	·			
STATE OF ALABAMA	SHELBY		COUNTY,	ALABAMA
	<u> </u>		. Gt	
	ASSIGNMENT	OF MORTG	nge.	346
FOR VALUE RECEIVED,	the undersid	ned. FIRST	SOUTHEAST MORTGAGE	LITD S
FOR VANDE RECEIVED	a limited part	nershines	hereby grant,	bargain 🖟
sell, convey, assign	n and deliver	unto Color	ial Mortgage Compa	iny o
Box 250-C zo <u>mery, Alabama 36142-</u> 000	corporation,	its succe	essors and assi- coll and wife,	gns, that
certain mortgage ex	ecuted by Dear	m a P. Carro) <u> </u>	
SOUTHEAST MORTGAGE, LTD			_	filed for
dated the 14th	day of Dece		, 19 <u>93</u> and ১√√√ , 199\$/_	in ,
record on the <u>5</u>		· · · · · · · · · · · · · · · · · · ·		County,
Alabama in Real Prop			Page 217 ,	together
with the debt there	by secured, t	he note t	herein describe	d and all
interest of the w	ndersigned in	and to	the lands and	property
conveyed by said mo	rtgage having	the foll	owing legal des	cription:
See attached Exhibit		description	of the property	y which is
incorporated herein for	all purposes.		•	
				•
·				
TO HAVE AND TO	HOLD unto t	he said	Colonial Mortgage	Company
			gns, FOREVER.	
, 1	(8 Successor	and appr	g.1.0 / 1 011 <u>-</u> 1 - 111	
	_	- BIDOM G	OUTTIES OF MODEOS OF	
IN WITNESS WHE	REOF, the sai	d FIRST S	OUTHEAST MORTGAGE	
a corporation, has	caused this	instrumen	t to be execute	d in its
corporate name and	beholf by R	ichard H. Bi	rooks	as its
Corporate name and	Dengir by		1 3 11	
General Partner	ar	d atteste	d and its corpo	rate sear
				as its
to be hereto affixe	d by			
Assistant Secretary	, both duly	authorize	d on this the	14th
day of December	,	19 93		
~~	-			
		FIRST S	OUTHEAST MORTGAGE	LTD <
ATTEST:			Kichara h.o.	
			Kirl well	
BY:		BY: _	mar de	
As its Assistant Se	cretary	As its	Henenel Oosts	7.
				,
STATE OF ALABAMA	Jeffers	son	CO	UNTY
O 1111 O 11-11-1-	 			
T the unders	ioned authori	tv. in a	nd for said co	unty, in
said state, hereby		Richard H.	Brooks	axxk
said state, hereby	certify that	•	General Partner	
	who isaxe	named as		
andyyyyyyyyyyyyyy	**************************************	masty and a	y of FIRST SOUTHEA	ST MORTGAGE
LTD	CALLER DELLE	ersh in e s	e of F <u>IRST SOUTHEA</u> igned to the	foregoing
instrument, and wh	o are known	to me. ac	knowledged bef	ore me on
instrument, and wh	J GLE BHUMH	the seets	ents for this in	strument.
this day that being	incormed of	the conte		the mame
they as such offic	ers and with	rull auth	oruty, executed	cne same
voluntarily for and	as the act o	of such 🗫	ARRAKAKAR limite	ed partnersh
CIVEN under mu	hand and off	icial sea	1 this the $\frac{14th}{}$	day
of <u>December</u>		19 93		_
				· //
			/	~ ///
THIS INSTRUMEN	T WAS PREPARE	ED BY:		11
				V ///-
7 c t7-1 1			11011	/40/11
Jones & Waldrop	**************************************		NOMBRE DITTO	- War
1009 Montgomery Highwa	y 216		NOTARY PUBLIC	
Birmingham, Alabama 35	210 ni/05/:	1 CERTIFI	My COMMISSION E	XPIRES:
93120066	A1	. CERTIFI	ED	
73120000	10:32 A	d fig-14	rt	

SHELDY COUNTY JUDGE OF PROBATE

00.11 SCN S00

STOWART TITLE

EXHIBIT A - LEGAL DESCRIPTION

Commence at the Southwest corner of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, thence run in a Northerly direction along West line of said Section 18, for a distance of 1260.24 feet to a point of beginning; from point of beginning thus obtained, continue along the last described course for a distance of 340.19 feet; thence turn an angle to the right of 137 degrees, 31 minutes and in a Southeasterly direction for a distance of 337.70 feet; thence turn an angle to the right of 58 degrees, 57 minutes, 37 1/2 seconds; (said angle being measured from last described course to the chord of the preceding course, said course being situated on a curve having a central angle of 62 degrees, 4 minutes, 45 seconds and a radius of 35.0 feet) thence along arc of said curve for a distance of 37.92 feet thence turn an angle to the right of 58 degrees, 57 minutes, 37,1/2 seconds (said angle being measured from the chord of last described course to the preceding course and run in a Southwesterly direction for a distance of 224.85 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1994-00218

01/05/1994-00218
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE STEWART TITLE
002 KJS 11.00