CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF Jefferson

The debt secured byREAL_ESTATE	recorded in <u>A MORTGAGE</u> Records in the office of the Judge of
Book 129 , Page 19 to 22 Of the	nty, Alabama, from <u>Harvey Guy Coker, Jr.</u> ,
a/k/a Harvey G. Coker and wife Paula M.	Coker TO Southern Funding, Inc. a Louisiana Corp.
d/b/a Southern Homestead, Inc. assigned.	to Fleet Finance. Inc. in Book 129 Page 24
having been packdxxxxxxxxxxx said lit	release is for Parcels I and II only on the above
referenced mortgage*** See Exhibit A.	release is for farcers I and II only on the above
•	
IN WITNESS WHEREOF, F	LEET FINANCE, INC. e to be signed and its corporate seal
to be impressed this <u>29th</u> day of	
	FLEET FINANCE, INC.
	A Corporation
	n corporation
•	
	By and Senslar
	Its Vice President: Carol Hensley
•	Caror hensitey
(Corporate Seal)	
State of Alabama	
County of JEFFERSON	
I, <u>SHERRY WALTERS</u> , and State, do hereby certify that	a Notary Public, in and for said County
ind beater do nexes, coreir, ende	
whose name as <u>VICE PRESIDENT</u>	of the <u>FLEET FINANCE, INC.</u>
who is known to me, acknowledged be informed of the contents of said i	regoing release and cancellation, and efore me on this day, that being instrument, <u>is</u> as such officer and same voluntarily for and as the act same bears date.
Given under my hand and seal this	29th day of December , 1993
	Sherry Catters
	Skerry Catter
NOTARY PUBLIC,	TUSCALOOSA COUNTY
Prepared By:	
- · · ·	My Commission Expires 11-2-94
Carol Hensley Fleet Finance, Inc. 1853 Data Drive	tota (************************************
Suite 150 Birmingham, AL 35244	•
bilmingnam, no sser.	-neft5
	Inst # 1994-00205
	Συ» -
12645 CO RD 75	
12645 CO RD 73 MINTENALCO, AL 35115	01/05/1994-00205 10:02 AM CERTIFIED 10:02 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE OOS NJS 11.00

PARCEL I:

The SW1/4 of the SE1/4, Section 1, Township 22, Range 3 West.

PARCEL II:

A portion of the NW1/4 of SE1/4 of Section 1, Township 22 South, Range 3 West, more particularly described as follows; Begin at the SE corner of of the said 1/4-1/4 section and run Westerly along the South side of said 1/4-1/4 for 1371.71 feet to the SW corner of Said 1/4-1/4; then turn an angle of 87 degrees 48 minutes 11 seconds to the right and run Northerly along the West side of said 1/4-1/4 for 730.44 feet; then turn an angle of 92 degrees 08 minutes 52 seconds to the right and run 1166.16 feet; then turn an angle of 92 degrees 11 minutes 17 seconds to the left and run 443.9 feet to a point on the South R.O.W. of Shelby County Road #22; then turn an angle to the right and run Southeasterly along the South R.O.W. of said road for 186 feet, more or less, to a point on the East side of said 1/4-1/4; then turn an angle to the right and run Southerly along the East side of said 1/4-1/4 for 1070.78 feet back to the point of beginning.

PARCEL III:

South half of SE 1/4, Section 18, Township 20 South, Range 2 West, subject to easements to Plantation Pipe Line Company and Excepting Highway right of way. Situated in Shelby County, Alabama.

01/05/1994-00205
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 11.00