

WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE  
P.O. BOX 3767  
FREDERICK, MD. 21705-3767

Inst # 1994-00184

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **684/6906903/(GWIN)**

01/05/1994-00184  
08:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KJS 8.50

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **DAVID R. GWIN AND HIS WIFE KIMBERLY B. GWIN**  
Mortgagee: **MOLTON ALLEN & WILLIAMS CORPORATION**  
Prop Addr: **100 MEADOW GREEN LANE, MONTEVALLO, AL 35115**  
Loan Amount: **51,381.00**  
Date Of Mortgage: **10-15-90**  
Recording Date: **01-22-91**  
Book: **314/326**  
Page: **597/450**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 17, 1993**.

### JHM MORTGAGE SECURITIES, LP

by and through its Attorney in Fact, "A" Mortgage Company,  
recorded on \_\_\_\_\_ in Bk \_\_\_\_\_ at Pg \_\_\_\_\_ as Doc # \_\_\_\_\_

*Ruth Gerstenberg*  
Ruth Gerstenberg  
Vice President

*Jane Eyler*  
Jane Eyler  
Assistant Secretary

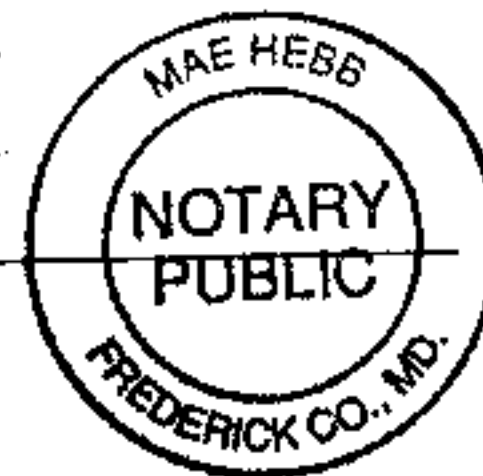
STATE OF **MARYLAND** )  
 ) SS  
COUNTY OF **FREDERICK** )

On this **DECEMBER 17, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **Ruth Gerstenberg** and **Jane Eyler** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Vice President** and **Assistant Secretary** respectively, on behalf of **"A" Mortgage Company, attorney in fact for JHM Mortgage Securities, LP** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Mae Hebb*  
Mae Hebb (Comm exp 5-13-95)  
NOTARY PUBLIC



PREPARED BY:

*Charmaine Thomas*  
P.O. BOX 3829  
FREDERICK, MD. 21705-3829

