

This instrument was prepared by:

(Name) VALLEYDALE REALTY CO.
(Address) 4525 VALLEYDALE RD.
BIRMINGHAM, ALABAMA, 35242

Send Tax Notice to:

(Name) J. Kent Johnson
(Address) 2476 Cuchura Drive
Birmingham, Alabama, 35244**CORPORATION FORM WARRANTY DEED****STATE OF ALABAMA**SHELBY**COUNTY****KNOW ALL MEN BY THESE PRESENTS,**That in consideration of Thirty Three Thousand and No/100 (\$33,000.00)
to the undersigned grantor, JAMESWOOD DEVELOPMENT INC.**DOLLARS**
a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto Tami G. Johnson and John Kent Johnson

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in
SHELBY COUNTY, ALABAMA TO WIT:LOT #23 ACCORDING TO THE SURVEY OF JAMESWOOD, 2nd Sector AS RECORDED IN
MAP BOOK 11 PAGE 108 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
SUBJECT TO TAXES, EASEMENTS, AND RESTRICTIONS OF RECORDS, MINERAL AND
MINING RIGHTS EXCEPTED.01/05/1994-00177
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KJB 41.50**SINK HOLE PRONE AREAS**THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE
NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE
SHELBY COUNTY PLANNING COMMISSION AND THE MEMBERS THEREOF, AND ALL OTHER AGENTS,
SERVANTS OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WHATSOEVER
THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL
CONSTRUCTION, OR FOR ANY OTHER PURPOSE WHATSOEVER. AREAS UNDERLAIN BY
LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY; THERE IS NO
VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 22nd day of December, 19 93

ATTEST:

Secretary

By

ELBERT E. FULMER

President

STATE OF ALABAMASHELBY**County**

I, JAMES RAY MARTIN

a Notary Public in and for said County, in said State,

hereby certify that ELBERT E. FULMER

whose name as THE President of JAMESWOOD DEVELOPMENT, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.Given under my hand and official seal, this the 22nd day of December, 19 93FEBRUARY 7 1995

My Commission Expires:

JAMES RAY MARTIN

Notary Public

Inst # 1994-00177