## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Funding Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by <a href="mailto:Dennis J. Waddell & wife">Dennis J. Waddell & wife</a>, on the <a href="mailto:onto:21st\_day of December">21st\_day of December</a>, 1993, and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

The property described on Exhibit "A" attached hereto and incorporated herein by this reference.

Dennis J. Waddell and Dennis Jay Waddell are one and the same persons; title to the property described herein having been taken in the name of Dennis J. Waddell.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D.Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the  $\frac{21st}{}$  day of  $\frac{Dec.}{}$ , 1993, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:

/Steven D. Fleming

Attest:

/Barry D. Logan.

STATE OF ALABAMA JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21 day of Dec.

Patricia Hughes Carver

**Notary Public** 

notary public state of Alabama at Large MY COMMISSION EXPIRES: Mar. 3, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by: Anne R. Strickland STRICKLAND & MOSS 1855 Data Drive, Suite 115. Birmingham, AL 35244

Inst # 1994-00167

01/05/1994-00167 08:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 002 MJS

## EXHIBIT "A"

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## MORTGAGE ASSIGNMENT OF MORTGAGE OWNER'S LIEN AFFIDAVIT

LENDER:

National Bank of Commerce of Birmingham

BORROWERS:

Dennis J. Waddell (also known as Dennis Jay Waddell) and wife,

Jeanne Leigh Waddell

## THAT CERTAIN PROPERTY DESCRIBED AS FOLLOWS:

Commence at the NW corner of the SE 1/4 of the SW 1/4 of Section 23, Township 21 South, Range 1 East; thence run East along the North line of said 1/4 - 1/4 for 1578.14 feet; thence 98 degrees 51 minutes right and run 399.38 feet; thence 23 degrees 16 minutes left and run 271.00 feet; thence 21 degrees 34 minutes left run 12.00 feet; thence 93 degrees 30 minutes right run 315.00 feet; thence 30 degrees 30 minutes left and run 233.00 feet; thence 90 degrees 00 minutes left run 30.00 feet to the Southeasterly right of way of an existing road; thence 90 degrees 00 minutes right and run Southwesterly along said right of way for 110.00 feet to the point of beginning; thence continue last described course of 110.00 feet; thence 92 degrees 28 minutes 31 seconds left run 239.77 feet; thence 84 degrees 04 minutes 49 seconds left and run 81.93 feet; thence 23 degrees 27 minutes 20 seconds right and run 20.03 feet; thence 116 degrees 54 minutes left and run 253.53 to the point of beginning.

Inst # 1994-00167

O1/O5/1994-OO167
O8:O7 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NJS 11.00