

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 229298  
MORTGAGOR: WILLIAM E GLASS  
INV. NO.: 506  
INV. LOAN NO.: 514623551  
PIF DATE: NOVEMBER 10, 1993

FULL SATISFACTION OF RECORDED LIEN

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL HOME LOAN MTG DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF SEPTEMBER 16, 1991, EXECUTED BY WILLIAM E AND DEBRA HODGES GLASS, AND RECORDED IN MORTGAGE BOOK 365, PAGE 373, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NO.: 144183001012000  
LEGAL DESCRIPTION: LOT: 5 BLOCK:

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON THIS THE \_\_\_\_\_ DAY OF DEC 22 1993, 19\_\_\_\_\_.

ATTEST:

Terrance D. Siroman Jr.

Terrance D. Siroman Jr., Assistant Secretary  
TITLE \_\_\_\_\_

FEDERAL HOME LOAN MTG

BY

Wende W. Hart  
TITLE Wende W. Hart, Assistant Treasurer

CORPORATE ACKNOWLEDGEMENT

STATE OF Virginia

COUNTY OF Fairfax

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT Wende W. Hart Assistant Treasurer WHOSE NAME AS \_\_\_\_\_

OF Federal Home Loan Mortgage Corporation, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

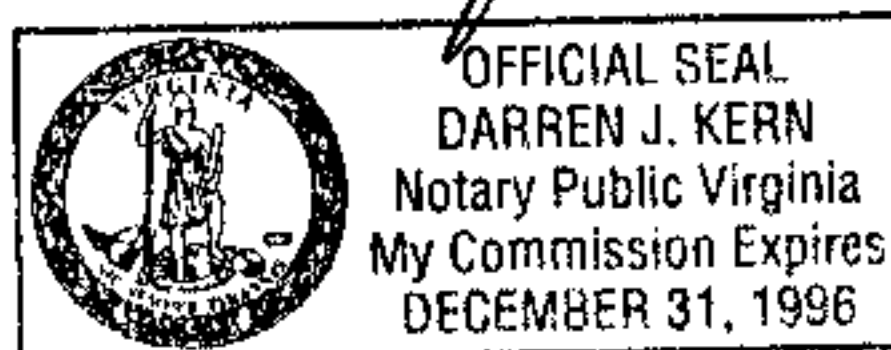
DEC 22 1993

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,

19\_\_\_\_\_.

Darren J. Kern  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:  
CRYSTAL BAKER  
AMSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201  
205-326-4600  
PF001/CB2



Inst # 1994-00077

01/04/1994-00077  
12:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

Inst # 1994-00077