

LOAN # 468

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned FIRST FEDERAL OF ALABAMA, F.S.B.

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by

JOHN A. CALDWELL, a married man, and wife, SANDRA G. CALDEWLL
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY Alabama, in

Book No. 399 , Page No. 722

and the undersigned does further hereby release

and satisfy said mortgage.

01/04/1994-00065
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

In Witness Whereof, the undersigned, JIMMY C. MAPLES, SENIOR VICE PRESIDENT

has caused these presents to be executed this 31st day of December , 19 93

FIRST FEDERAL OF ALABAMA, F.S.B.

Jimmy C. Maples
JIMMY C. MAPLES, SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that

JIMMY C. MAPLES whose name as SENIOR VICE PRESIDENT of

FIRST FED OF ALA, FSB a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31st day of December , 19 93

Margie R. Bryant
MARGIE R. BRYANT

Notary Public

PROBATE - 70

State of Alabama At Large

My Commission Expires: January 6, 1997

Bonded Thru Notary Public Underwriters

Inst # 1994-00065