

WHEN RECORDED, PLEASE MAIL TO:  
TITLE RECON TRACKING  
DIR OF RECORDING INFORMATION  
301 East Olive Avenue, Suite #300  
Burbank, CA 91502  
(818) 840-0034  
PREPARED BY: **Steve Wagner**

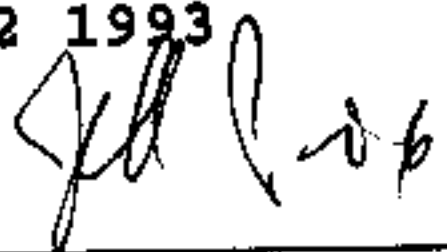
LOAN NO. **5861671** TRT RECON NO: **TRO-0319836**  
PAYOFF DATE: **Nov 08 1993** INVESTOR NO: **327464**

**DISCHARGE OF MORTGAGE**

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by  
Mortgagor **STEPHEN J. HARRIS AND WIFE, JILL B. HARRIS** to Mortgagee  
**Troy & Nichols, Inc.**, dated N/A,

Recorded on **Feb 11 1993** as Inst. # **1993-04014**, Book , Page ,  
Rerecorded: Inst.# , Book , Page of Official Records in  
**SHELBY** County, ALABAMA, has been paid, satisfied and fully  
discharged.

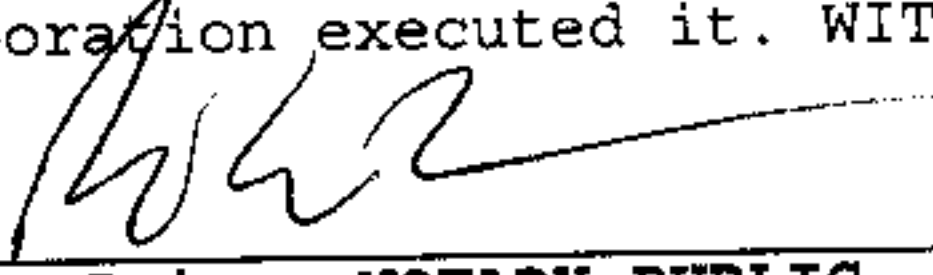
Date: **Dec 22 1993**

  
\_\_\_\_\_  
**Jeffrey M. Price**  
**Assistant Secretary**  
**Troy & Nichols, Inc.**

**Corporate Acknowledgement**

**STATE OF California** )  
**COUNTY OF Los Angeles** ) SS

On **Dec 22 1993** before me, the undersigned Notary Public,  
personally appeared the above named, **Jeffrey M. Price**, as  
**Assistant Secretary**, of **Troy & Nichols, Inc.**, personally known to  
me or proved to me on the basis of satisfactory evidence to be  
the person(s) who executed the within instrument on behalf of the  
corporation therein named and acknowledged to me that the  
corporation executed it. WITNESS my hand and official seal.

  
\_\_\_\_\_  
**Robin Price, NOTARY PUBLIC**  
**COMMISSION EXPIRES: 9-23-96**



Inst # 1994-00062



01/04/1994-00062  
11:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-00062