

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             THIS SPACE FOR USE OF FILING OFFICER              Date, Time, Number &amp; Filing Office   <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1994-00052</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">               01/04/1994-00052                11:06 AM CERTIFIED                SHELBY COUNTY JUDGE OF PROBATE                23.50                002 MCD             </div> </div> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <u>STEVEN D. MILLER</u> <u>1383 HIGHLAND ST.</u> <u>MONTEVALLO, AL 35115</u>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <u>JANITROL HEAT PUMP MODEL CPE48-1; A48-20</u> <u>S/n 9311069312 and 9310024598</u>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <div style="display: flex; justify-content: space-between;"> <div>Record Owner of Property:</div> <div>Cross Index In Real Estate Records</div> </div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>5000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s)  		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

<u>500</u>	_____
<u>600</u>	_____
_____	_____
_____	_____
_____	_____
_____	_____

This form furnished by: **Cahaba Title, Inc.**

Eastern Office  
(205) 833-1571

Montgomery Office  
(205) 988-5600

This instrument was prepared by:  
(Name) Courtney Mason & Associates, P.C.  
(Address) 100 Concourse Parkway, Suite 350  
Birmingham, Alabama 35244

Send Tax Notice to:  
(Name) Steven D. Miller  
(Address) 1383 Highland Street  
Montevallo, Alabama 35115

**WARRANTY DEED**

STATE OF ALABAMA  
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTY ONE THOUSAND AND NO/100THS (\$51,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

The Will of Lucille Blanche Griffith

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Steven D. Miller

therein referred to as grantee, whether one or more), the following described real estate, situated in

SHELBY County, Alabama, to-wit:

Commence at the intersection of the Northwestern line of Highland Street and the Northeastern line of Moody Street as shown on the Plat of Lyman's Addition to Montevallo as recorded in Map Book 3, page 27, in the Office of the Judge of Probate of Shelby County, Alabama and run Northeastern along the Northwestern line of said Highland Street for a distance of 425.00 feet to point of beginning; thence continue along last described course for a distance of 114.52 feet to a point on the Western line of Highway No. 119; thence left 53 deg. 15 min. 25 sec. and run Northerly along the Western line of said Highway for a distance of 187.8 feet; thence left 126 deg. 51 min. 58 sec. and run Southwesterly for 226.86 feet; thence left 89 deg. 52 min. 37 sec. and run Southeasterly for a distance of 150.00 feet to point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$52,020.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

10/22/1993-32902  
09:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 18th day of October, 1993

(Seal)  
(Seal)  
(Seal)

*Lucille Blanche Griffith*  
*by David N. Griffith - executor*  
The Will of Lucille Blanche Griffith, by  
David N. Griffith  
(Seal)  
(Seal)

STATE OF ALABAMA

County }

General Acknowledgment SEE NOTARY ON BACK

I,  
in said State, hereby certify that

a Notary Public in and for said County.

whose name(s) signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 18th day of October, 1993  
Inst # 1994-00052

My Commission Expires:

Notary Public

01/04/1994-00052  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 23.50