## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

	No. of Additional	j.	This FINANCING STATEMENT is presented to a Filing Officer for		
as defined in ALA CODE 7-9-105(n).  Return copy or recorded original to:	Sheets Presented:	r	filing pursuant to the Uniform Commercial Code.  THIS SPACE FOR USE OF FILING OFFICER		
Alabama Power Company 600 North 18th Street Birmingham, Alabama 3529 Attention:	<b>1</b>	Date	e, Time, Number & Filing Office		
Pre-paid Acct. #					· ·
Name and Address of Debtor	(Last Name First if			_	· 👝
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connie y. morris				ğ	8458
14001 H16-HWA-7:				<b>1</b> (	
CHLERA, ALMSA Social Security/Tax ID #	ma 35040			66	40000000000000000000000000000000000000
Name and Address of Debtor (IF AN)	Y) (Last Name First if	a Person)		# # STATE OF THE PARTY OF THE P	11:06 A 11:06 A SEE W COM
Social Security/Tax ID #				4	4
Additional debtors on attached UCC-E					
Birmingham, Alabama 3529					
Social Security/Tax ID #					
Additional secured parties on attached UCC-E  The Financing Statement Covers the Following Typ	•	rts, access	ories and replaceme	ents thereto,	•
Additional secured parties on attached UCC-E The Financing Statement Covers the Following Typ The heat pump(s) and all relocated on the property de  COLEMBA HEAT  S/N 93100725  For value received, Debtor foregoing collateral.	elated materials, parscribed on Schedu  Oum P MOEL  930925  hereby grants a s	BRNSC BRNSC	ed hereto. 30Kjunn	230 ਮੀ 54 ਵਿੱਚ Party in the	nter Code(s) From ack of Form That est Describes The ollateral Covered y This Filing:  5 0 0
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This instrument was prepared by		Send Tax Notice To:	Mr. Hugh H. Mo	rrison
(Name) ONNIE D. DICKERSON, III,	Attornev		name 14001 Hwy 25 N	
(Address) 214 Lorna Square, Birming		16	address Calera, AL 35	040
			•	
WARRANTY DEED, JOINT TENANTS WITH RIGI	HT OF SURVIVUE	SHIP LAND TITLE CO	MPANT OF ALABA	<u> </u>
DELICISON COUNTY	L MEN BY THESE			
That in consideration of SEVENIY-FIVE THO	JSAND & no/100	) (\$75,000.00) <u>-</u>	<del></del>	DOLLARS
to the undersigned grantor or grantors in hand paid	by the GRANTEE	S herein, the receipt w	hereof is acknowledge	ed, we.
JEAN C. COLLUM and I (herein referred to as grantors) do grant, bargain, se	•			
HUGH H. MORRISON and				
(herein referred to as GRANTEES) as joint tenants of			cribed real estate situ:	ited in
Shelby A parcel of land in the W 1/2 of the WW 1/4		y, Alabama to-wit:	Obalbu Osushu 12.ks	
follows: From the NB corner of sald 1/2 of the 1/4 yellow painted line established by Gulf States Papyellow painted line marking the center of the beginning of subject lot; from said point thus est South 70 degrees Bast for 207 feet to a point Northeasterly along said highway right of way line the point of beginning; being situated in Shelby Country	Section (a rock per Co., and accepted old abandoned Cablished continue on the Westerly right for 390 feet; the	pile, iron pin, and sted as correct by this s Calera-Columbiana cher to run along said pa pht of way line of Alab	cake) said point being ourvey, run Southwes to road for 193 feet to inted line for 388 feet to ama Kighway Ko. 25	situated on a terly along a terly along a the point of et; thence run
SUBJECT TO: (1) Ad Valorem taxes for the Restrictions, Rights-of-Way, Note: \$73,027.00 of the above purchase partiage Corporation, executed and	Covenants and Base	ements of record, if an	γ,	
			_ <b></b>	• •
•		44/20/19	992-27697 CERTIFIED	
		12:16 PM	CERTIFIED JUDGE OF PROBATE 8.50	
		SHELBY COUNTY	0 515	
TO HAVE AND TO HOLD Unto the said GRANTE the intention of the parties to this conveyance, that (unlike grantees herein) in the event one grantee herein survive if one does not survive the other. then the heirs and assign	ess the join <u>t t</u> enancy vives the other, the en ons of the grantees her	hereby created is severed tire interest in fee simple rein shall take as tenants is	d or terminated during shall pass to the surviv n common.	the joint lives of ing grantee, and
And I (we) do for myself (ourselves) and for my four and assigns, that I am (we are) lawfully seized in fee sim above; that I (we) have a good right to sell and convey the shall warrant and defend the same to the said GRANTEE	ple of said premises; t he same as aforesaid;	that they are free from a. that I (we) will and my lo	ll encumbrances, unless or) heirs, executors an	otherwise noted d administrators
IN WITNESS WHEREOF, <u>We</u> have hereun	to set OUT	hand(s) and seal(s)	, this5th	<del></del>
November , 19_	<u>92.</u>			
WITNESS:			_	
	(Seal)		Coccion	(Seal)
	(Seal)	JÉAN C. COLLL	M	(Seal)
· · · · · · · · · · · · · · · · · · ·	~~ (OGBI)	Auch	Molling	(5-41)
	(Seal)	JACK COLLUM	Consum	(Seal)
TATE OF ALABAMA				
Jefferson COUNTY	•	General Acknowledgme	ent	
the undersigned authority  JEAN C. COLLUM and	husband JAC	, a Notary Pub	lic in and for said Co	unty, in said State,
whose name are signed to the	foregoing conveys	nce, and who are	known to me, ackno	wledged before me
on this day, that, being informed of the contents of the		they Inst #		he same voluntarily
on the day the same bears date.				A. D., 19 <u>92</u>
Given under my hand and official seal this	day of	1 · C ·	- 0	
orMyn.commission expires: 04/23/96	<u></u>	November  Movember  Movemb	M CERTIFIED MTY JUDGE OF PROBATE 21.05	Notary Public.
		SHELBY COA	MCD 50° FZ	
•		<b>-</b>		

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