

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filling out Form.**

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).      No. of Additional Sheets Presented: \_\_\_\_\_      This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:  
**Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291**  
**Attention:**  
  
Pre-paid Acct # \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

**Inst # 1994-00049**

**01/04/1994-00049  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
20.96  
002 MCD**

2. Name and Address of Debtor (Last Name First if a Person)  
**ANTHONY, LILLIE P.  
5447 PALOMINO TRL  
BHAM, AL 35242**  
  
Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  
  
Social Security/Tax ID # \_\_\_\_\_

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)  
**Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291**  
  
Social Security/Tax ID # \_\_\_\_\_

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

**4 TON JANITROL PH048-1**

**SIN [REDACTED]**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

**500** \_\_\_\_\_  
**600** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property: \_\_\_\_\_ Cross Index in Real Estate Records**

Check X if covered:  Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state.  
 already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
 which is proceeds of the original collateral described above in which a security interest is perfected.  
 acquired after a change of name, identity or corporate structure of debtor  
 as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ **3250.00**  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8.  This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

**Lillie P. Anthony**  
Signature(s) of Debtor(s)  
  
Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee  
  
Signature(s) of Secured Party(ies) or Assignee  
  
Type Name of Individual or Business

This instrument was prepared by

(Name) Jerry B. Yoigt <sup>4944</sup>

(Address) 3040 Montgomery Highway, Homewood, Alabama

Form 1-18 Rev. 1-66  
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,  
and execution of purchase money mortgage  
in the amount of \$9,000.00

That in consideration of FIVE THOUSAND and No/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,  
**Carl W. Street and wife, Kathryn Street**

(herein referred to as grantors) do grant, bargain, sell and convey unto

**JIMMIE B. ANTHONY and wife, LILLIE P. ANTHONY**

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in Shelby County, Alabama to-wit:

**Lots 4, 5 and 6, Block 3, all according to Cherokee  
Hills Subdivision as shown by map recorded in Map  
Book 5, on Page 3, in the Probate Office of Shelby  
County, Alabama.**

Subject to: Transmission line permit to Alabama Power Company recorded in  
Deed Book 106, Page 222, in the Probate Office of Shelby County, Alabama;  
Right of way deed to Shelby County, recorded in Deed Book 216, Page 183, in  
said Probate Office; and Restrictions dated October 6th, 1965 and recorded  
in Deed Book 233, Page 53 and amended restrictions dated December 22nd, 1965  
and recorded in Deed Book 239, Page 786, in said Probate Office. Lots 4 and  
5, ONLY, of the hereinabove described property are subject to a mortgage  
executed by Carl W. Street and Kathryn G. Street to General Security Insurance  
Company, recorded in Mortgage Book 298, Page 650, in the Probate Office of  
Shelby County, Alabama.



TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 15<sup>th</sup>

day of April, 1966

WITNESS:

Carl W. Street (Seal)  
Kathryn Street (Seal)  
Kathryn G. Street (Seal)  
(Kathryn Street)

General Acknowledgment

STATE OF ALABAMA }  
Jefferson COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Carl W. Street and wife, Kathryn Street  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 15<sup>th</sup> day of April, A. D., 1966

Margaret Leuzinger  
Notary Public.

01/04/1994-00049  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
20.95

202 MCD

20.95

BOOK 241 PAGE 188

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