

This instrument was prepared by:  
Mary Jane Rich  
Compass Mortgage Corporation  
701 South 20th Street  
Birmingham, Alabama 35233

Inst # 1993-42134

ASSIGNMENT OF MORTGAGE 1993-42134

01:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NEL 8.50

STATE OF ALABAMA ]  
COUNTY OF ]

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by

CITIFED MORTGAGE CORPORATION OF AMERICA hereinafter called  
ONE CITIZENS FEDERAL CENTRE DAYTON, OH 45402  
"Assignee", does hereby grant, bargain, sell, convey, and

assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by LEWIS H. HILL, II AND PAIGE B.

HILL, HUSBAND AND WIFE

and recorded in Inst # 1993-35829 of the records of the Probate Court of SHELBY County, Alabama. together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described without recourse against the said Compass Mortgage Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by M. Craig Weeks, its Vice President, on DECEMBER 15, 1993.

COMPASS MORTGAGE CORPORATION

BY: M. Craig Weeks  
ITS: VICE PRESIDENT

ATTEST:

STATE OF ALABAMA ]  
Jefferson COUNTY ]

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that M. Craig Weeks whose name as VICE PRESIDENT of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 15 day of DECEMBER, 1993.

(notarial seal)

Ellen B. Jones  
Notary Public

My commission expires \_\_\_\_\_

MY COMMISSION EXPIRES FEBRUARY 24, 1997