CONTRACT/POOL #

COMMITMENT #

LOAN NO. 9526538

WHEN RECORDED, MAIL TO CHEMICAL MORTGAGE COMPANY 200 OLD WILSON BRIDGE ROAD WORTHINGTON, OHIO 43085

1993-42130

12/31/1993-42130 12:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 DOI WELL

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

SOUTHERN CAPITAL RESOURCES, INC

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE

JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, self, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of NOVEMBER 23, 1993 made and executed by

DAVID H BLACKWELL AND SANDRA H BLACKWELL

which said Security Instrument was recorded on Book No. Shelby County,

as Reception No. . in the office of the County Clerk and Recorder of and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS:

121 SOUTHVIEW DRIVE, BIRMINGHAM, ALABAMA 35244 LOAN AMOUNT:

TWO HUNDRED TWENTY THREE THOUSAND FIVE HUNDRED FIFTY AND NO/100THS-----Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

23RD

NOVEMBER

SOUTHERN CAPITAL RESOURCES, INC.

STEVE HINES, Pres.

ACKNOWLEDGEMENT

ALABAMA STATE OF

COUNTY OF

On this

BY:

JEFFERSON

23**r**d

November day of

1993

J. DAN TAYLOR

Public personally appeared

REQUESTED AND PREPARED BY:

STEVE HINES

, before me, the undersigned Notary acknowledged himself/herself

President

and

SOUTHERN CAPITAL RESOURCES, INC. acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by minself/herself as such officers, IN WITNESS WHEREOF, I hereunto set my hand and official seal.

8-26-94

MY COMMISSION EXPIRES

Notary Address:

J. DAN TAYLOR

SOUTHERN CAPITAL RESOURCES INC

MR0050/7:88 WF07 - 07/89