

WHEN RECORDED MAIL TO:

Express America Mortgage Corp. Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

Loan Number: 6742534

12/31/1993-42080
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

(Space Above This Line For Recorder's Use)

Inst # 1993-42080

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Express America Mortgage Corporation
all beneficial interest under that certain Deed of Trust/Mortgage("Security Instrument") dated
December 6, 1993, executed by
Randy Jerome Selman, unmarried man

Trustor(s)

to FIRST CAPITAL MORTGAGE CORPORATION

Trustee, recorded concurrently herewith and prior to this Assignment.

Inst 1993-42079

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due
thereon, with interest, and all rights accrued and to accrue under said Deed of Trust/Mortgage including the
right to have reconveyed, in whole or in part the real property described as follows:

~~XX~~
~~See Exhibit A attached hereto and made a part hereof.~~

Lot 2, according to the map and plat of the Carrie Mae Woolley Subdivision,
Wilton, AL as recorded in Map Book 7, Page 46 of the Probate Records of
Shelby County, Alabama.

Address: 276 Birmingham Street, Montevallo, AL 35115

This Assignment of the Security Instrument shall become effective as of the date of execution of the Security Instrument.

DATE this 6th day of December, 19 93.

FIRST CAPITAL MORTGAGE CORPORATION

BY:

Philip L King
Philip L King, Vice President

State of Alabama
County of Jefferson

I, the undersigned authority, a Notary Public in and for said County, in
said State, hereby certify that Philip L. King, whose name as Vice President of
First Capital Mortgage Corporation, a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 6th day of December, 1993.

My Commission Expires:

2-5-95

Wayne M. Lee

NOTARY

EXPRESS AMERICA

THIS INSTRUMENT PREPARED BY:

Page 1 of 2
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11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50
S. Kent Stewart, Davis County, Alabama
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243

expcorp 7/93