Prepared by and when recorded Return to:

First Mortgage Strategies Group, Inc. 889 Ridgelake Blvd., Suite 200 Memphis, TN 38120

Loan # 11714985 FIN # 8208

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of February, 1993, from BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, (the Assignor) by and through the Resolution Trust Corporation acting in its capacity as conservator or receiver for the Assignor, to Bankers Trust Company of California, N.A., 3 Park Plaza -- 16th Floor, Irvine, California 92714, as Trustee under that certain Pooling and Servicing Agreement dated as of February 1, 1993, for RTC Mortgage Pass-Through Certificates, Series 1993-3 (the Assignee).

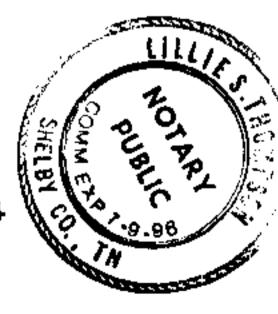
For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to that certain Mortgage dated JUNE 30, 1976, executed by CARL H. EDWARDS, JR AND WIFE, LINDA C. EDWARDS, as Mortgagor(s), to BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION, as Mortgagee, for the principal sum of \$27,400.00, and duly recorded JULY 2, 1976, in Book 355 at Page 856, as Document/Instrument No. _____, in the Office of the County recorder of SHELBY County, State of Alabama.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney s fees and all other charges.

This Assignment is made without recourse, representation or warranty. MAY 1 | 1993 DATED: RESOLUTION TRUST CORPORATION, as Conservator or Receiver of BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION By: S. GOODWIN Its Attorney-in-Fact

STATE OF _	TENNESSEE)) 55.			
COUNTY OF	SHELBY)			
on MAY	1 1 1993	S. GOODWIN the	undersigned personally	Notary Publi known to me	ic, personally (or proved to
subscribed the same i instrument	basis of sati to the within in his/her author the person, contact he instrument.	nstrument and a	cknowledged and that by	his/her sig	nature on the
Witness my	hand and offic	ial seal.			
Notary Sig	nature	npao		[SEAL]	
My Commiss	ion Expires: _		<u>.</u>		

Inst # 1993-41994



12/30/1993-41994 03:52 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50