Prepared by and when recorded Return to: First Mortgage Strategies Group, Inc. 889 Ridgelake Blvd., Suite 200 Memphis, TN 38120

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Loan # 11712911 FIN # 8208

## ASSIGNMENT OF MORTGAGE

A DECEMPION .

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This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of February, 1993, from BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, (the Assignor ) by and through the Resolution Trust Corporation acting in its capacity as conservator or receiver for the Assignor, to Bankers Trust Company of California, N.A., 3 Park Plaza -- 16th Floor, Irvine, California 92714, as Trustee under that certain Pooling and Servicing Agreement dated as of February 1, 1993, for RTC Mortgage Pass-Through Certificates, Series 1993-3 (the Assignee ).

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to that certain Mortgage dated APRIL 24, 1970, executed by FRANK JOSEPH CICIO AND WIFE, CROCE CICIO, as Mortgagor(s), to BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION, as Mortgagee, for the principal sum of \$30,000.00, and duly recorded APRIL 28, 1970, in Book 313 at Page 804, as Document/Instrument No. \_\_\_\_\_\_, in the Office of the County recorder of SHELBY County, State of Alabama.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney s fees and all other charges.

This Assignment is made without recourse, representation or warranty. MAY | | 1993

RESOLUTION TRUST CORPORATION, as Conservator or Receiver of BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By:

Its Attorney-in-Fact

Witness my hand and stricial seal.

Notary Signature

DATED:

[SEAL]

My Commission Expires: \_\_\_\_



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12/30/1993-41982 03:52 PM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 001 NCD 8.50