SEND TAX NOTICE TO:

(Name) Gene W. Gray, Jr. 2100 SOUTHBRIDGE PARKWAY SUITE 650	
(Address) Birmingham, Alabama 35209	
Form TITLE 5400 1-84 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP – THE TITLE GROUP INCORPORATED	<u>9</u>
STATE OF ALABAMA	197
COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS.	*
That in consideration of THIRTY NINE THOUSAND NINE HUNDRED AND NO/100 DOLLARS	1993
to the undersigned grantor. CHELSEA PROPERTIES, INC. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRAN does by these presents, grant, bargain, sell and convey unto C. JOHN LEDDO and CHARLOTTE C. LEDDO (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY COUNTY, ALABAMA to wit:	
LOT 31, ACCORDING TO THE SURVEY OF HIGH CHAPARRAL, SECTOR B, AS RECORDED IN MAP BOOK 16, PAGE 69 A, B & C IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.	
Subject to: Advalorem taxes which constitute a lien, but are not due and payable until October 01, 1994. Easements, restrictions and rights of way of record.	
Inst + 1993-41976	
12/30/1993-41976 03:26 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE	
SHELDI COOK	
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint little grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grand if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple openises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as afor and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and a forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR, by its President, JAMES H. ESTES who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th day of DECEMBER 1 CHELSEA PROPERTIES, INC.	ives of rantee, NTOR of said resaid, assigns
()	
Secretary By James H. ESTES Presid	dent
STATE OF ALABAMA COUNTY OF JEFFERSON	
I. Gene W. Gray, Jr. State, hereby certify that JAMES H. ESTES whose name as a Notary Public in and for said County CHELSEA PROPERTIES, INC. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.) ,
Given under my hand and official seal, this the 14th day of DECEMBER 1993	<u></u>

This instrument was prepared by