

PREPARED BY:

PAULA CHADWICK
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM
ALABAMA 35244

Inst # 1993-41974

12/30/1993-41974
03:26 PM CERTIFIED

SPACE ABOVE THIS LINE FOR PROBATE JUDGE'S USE

SHELBY COUNTY JUDGE OF PROBATE
DOA MCO 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 8, 1993
executed by RICHARD A. JOHNSON, II, A MARRIED MAN

to WYATT MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244

and recorded in
State of ALABAMA

SHELBY

County Records.

described hereinafter as follows:

THE PROPERTY SUBJECT OF THIS MORTGAGE ASSIGNMENT IS DESCRIBED ON
EXHIBIT "A" ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED
HEREIN FOR ALL PURPOSES.

Inst 1993-41973

Commonly known as:
2037 HIGHLANDS DR., HOOVER, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: DECEMBER 8, 1993

STATE OF ALABAMA
COUNTY OF

WYATT MORTGAGE COMPANY

On DECEMBER 08, 1993 before me, the
(Date of Execution)

BY:
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared DONNIE WYATT
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public JEFFERSON County,
Gene W. Gray, Jr.
My Commission Expires 11/9/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT "A"

STATE OF ALABAMA)
COUNTY OF SHELBY)

Lot 43, and a part of Lot 44, The Highlands 1st Sector as recorded in Map Book 17, page 100, in the Office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast corner of said Lot 44, thence run in a Northeasterly direction along the Southeast line of said Lot 44 for a distance of 48.54 feet to an iron pin set; thence turn an angle to the left of 165 degrees 54 minutes 58 seconds and run in a Southwesterly direction for a distance of 51.70 feet to an iron pin set on the Southwest line of said Lot 44, said iron also being on the Northeast right-of-way line of Highland Drive as recorded in said The Highlands 1st Sector and also on a curve to the right having a central angle of 14 degrees 34 minutes 27 seconds and a radius of 50.00 feet; thence run in a Southeasterly direction along the arc of said curve and also along the Southwest line of said Lot 44 for a distance of 12.72 feet to the point of beginning. Said part of Lot 44 containing 301 square feet, more or less.

Inst # 1993-41974

12/30/1993-41974

03:26 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50