3664 Shandwick Place Birmingham, AL 35242

This instrument was prepared by

(Name) Anthony D. Snable, Attorney 2700 Highway 280 South, Suite 101

(Address)...Birmingham,...AL....35223...... CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

Three Hundred Eleven Thousand Six Hundred Three and no/100-----Dollars That in consideration of

a corporation, to the undersigned grantor, Precision Homebuilders, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jeffrey Alan Thompson and Patricia L. Thompson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama to wit: situated in

Lot 85, according to the Survey of Greystone, 1st Sector, Phase II, as recorded in Map Book 15 pages 58, 59, 60 and 61 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the non-exclusive easement to use the private roadways, Common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317 page 260 and as Amended thereto.

Subject to:

1. Advalorem taxes for the current tax year 1994.

2. Easements, conditions, restrictions and reservations of record.

\$240,000.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

12/30/1993-41955 03:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE DOI HOD

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, Sam L. Baker IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of December 19 93

ATTEST:

Precision Homebuilders, Inc.

STATE OF Alabama COUNTY OF Jefferson

the undersigned Sam L. Baker a Notary Public in and for said County in said

State, hereby certify that Precision Homebuilders, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

day of

Given under my hand and official seal, this the 22nd

December

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Notary Public Anthony D. Snahle My Commission Expires

FORM NO LT004