his instrument was prepared by

Staylon

LOAN NO.	1595526
INVESTOR NO.	<u> </u>
CUSTOMER	Wilton

SATISFACTION OF MORTGAGE

STATE OF Alaban	<u>na</u>)			
) ss.			
COUNTY OF Shell	<u>by</u>)			-
dated Augusst 24	MEN BY THESE PRESE	executed by Samu	<u>lel T & Nancy </u>	<u>L Chris</u> tian
to <u>First Souther</u> Shelby	on Federal Savings County, Alabama	& Loan Associat	——————————————————————————————————————	perty in sed in the
	Property Location		se Park	
			•	
said County on the 3	Office of the Clerk (from 25 day of Aug , on Page, 224 has lauthorized and directed to	been paid in full and o	$-$, 19 $-\frac{78}{2}$, in O. discharged; and the	R. Book Clerk of
	tion of said mortgage.	, 100010 0110 111011 0111		•
IN WITNESS	WHEREOF the undersig	ned		nas caused
	signed in its name by its u	ndersigned officer, an 93	id its seal affixed, th	iis <u> </u>
day of Oct	I/	•		
(GQRPORATE&RA)	· *	Conser Saving BY: Diane S	rvator for Alt gs Bank Coats Kisek Front	us Federal
				,
		: PREKKKA	×Assettant S	KOCOLXXX
STATE OF)		
Nort	th Carolina)ss		
COUNTY OF	ilford		•	
I hereby certify aforesaid to take ack	y that on this day before named the property of the contract o	lly appeared Diane.	S COATS	
Vice President and A	the foregoing instrumen Assistant Secretary, respec- efore me that they execut	ctively, of the corpora	in-Fact tion named therein	, and sever
Witness my harday of Oct	nd and official seal in the	County and State last	t aforesaid, this	25
	Down	thy a. Bar	noon	12. 10. 13.
	Notary Pu My Comn	iblic Expires 1993	-क्रिक्टि	
	···			

(SEAL)

OI:27 PH CERTIFIED

Wilson Brunson 7360

#04129