State Of Alabama.

SHELBY

County !

Know All Men by These Presents,

Dollars on

In Consideration (Bf

to the undersigned grantor Clinton H. Jones and wife, Joyce S. Jones

in hand paid by

the receipt whereof is acknowledged We the said

Clinton H. Jones and wife, Joyce S. Jones.....

Grant, Bargain, Sell and Convey unto the said

the following described real estate, situated in

Shelby

County, Alabama, to-wit:

PARCEL 13 of DUCK COVE ESTATES, A METES AND BOUNDS PRIVATE SUBDIVISION more particularly described as follows:

Commence at the S.E. corner of the N.E.1 of the S.E.1, Section 28, T.S. 24N, R15E, Shelby County, Alabama and run North 6° -23' West a distance of 738.34' to a point, Thence turn an angle of 119°-07' Left and run 29.26' to a point, Thence turn 9°-35. Right and run 73.87' to a point, Thence turn 30°-07' Left and run 125.37' to a point, Thence turn 21°-05' Right and run 103.16' to a point, Thence turn 15°-11' Left and run 72.01' to a point, Thence turn an angle of 18°-26' Left and run a distance of 21.85' to the point of beginning of the property being described, Thence turn an angle of 91°-06' Right and run Westerly a distance of 99.74' to a point on the East line of a twenty(20.') foot wide access easement, Thence turn an angle of 6°-48' Left and run a distance of 20.04' to a point on the West line of same said access easement, Thence turn an angle of 39°-47' Left and run a distance of 90.32' to a point on the edge of water of Duck brance slough of Lay Lake, Thence turn an angle of 95°-45' Left and run Southeasterly along waters edge a distance of 153.21' to a point, Thence turn an angle of 1°-82' Right and continue along water line a distance of 66.39' to a point, Thence turn an angle of 122°-27' Left and continue Northeasterly along said water line a distance of 107.79' to a point, Thence turn an angle of 7°-41' Left and continue Northeasterly along same said water line a distance of 79.96' to the point of beginning, containing 17,458 square feet and marked at the primary corners with steel pins.

Un Have And Un Hold, to the said

12/30/1993-41896 12:29 PM CERTIFIED

heirs, assigns and successors forever.

SHELBY COUNTY JUDGE OF SHOBATE

And do, for Ourselves and for

heirs, executors and administrators, covenant

with the said

heirs, assigns and successors, that We are free from all encumbrances;

lawfully seized in fee simple of said premises; that they are

that We that our

₩e have a good right to sell and convey the same as aforesaid; that heirs, executors and administrators shall, warrant and defend the same to the said will, and

heirs, assigns and successors forever, against the lawful claims of all persons.

In Witness Ahereof,

have each hereunto set

Our

hand and seal, this 25 Day

day of Jonwary 1989

WITNESSES:

Christin & Jones

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1945 Huy 150 SE Besse Mer. 141 35023

ACKNOWLEDGMENTS

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	County)						
I, Handa M	. Pound		, a Notary Pul	olic in and for s	aid Coun	ty, in sa	id State, h	ereby
certify that		W	hose name		signed	to the fo	regoing co	nvey-
ance, and who contents of the Given un	conveyance, der my hand and of	e	e, acknowledged be xecuted the same of the	efore me on the voluntarily on lay of Janua	the day t	ne same	bears dat	e.
	•		None		,			
	<u>. </u>		Commis	oim experie 3,	/18/91	As No	tary Publi	c.
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I, Nanda M that on the	· Pound 25th day of	,a No f January	tary Public in and 1939, car	ne before me t	ty, in said he within	named	To neten)	
	known to me to be	the wife of the	within named			·		
	amined separate a		the hughand ton	ching her sign	ature to	the wi	thin conv	eyance
acknowledged	that she signed the	e same of her o	wn free will and a	ccord, and wit	thout fea	r, const	raints, or	threat
on the part of t Given u	he husband. nder my hand and (official seal this	the 25 €	day of Ja	nuary,	1989	· ·.	
			The state of the s	nde m Pa	euro!			·
			Cor	rmissin exp	no 3/13/	g, As N	otary Pub	lic.
I, certify that	Cour		, a subscribit	ublic in and for ng witness to t	he forego	ing con	veyance, K , the ,	nown i granto
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