RETURN TO: MOLTON, ALLEN & WILLIAMS CORP. . . P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

MAW#_	61058	7		·	
MORT	GAGOR:_	J,	W.	Slaton	
PIF:	11-23	- 93			

SATISFACTION OF MORTGAGE	
STATE OF ALABAMA	
COUNTY OF SHELBY	•
The undersigned, does hereby acknowledge payment in full of the indebtedness	١
secured by that certain mortgage executed to CBS MORTGAGE COMPANY, INC.	,
ON September 2, 1986 by Johnnie W. Slaton and wife,	
Billie G. Slaton recorded in Volume 089 of Mortgages,	
at Page 332 , in the Probate Office of Shelby County, Alabama,	
and assigned to Molton. Allen & Williams Corporation	
and by this instrument We do hereby satisfy and discharge said mortgage in	
full and release from the lien of said mortgage all the property described	
therein.	
IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has	
caused these presents to be signed by its Asst. Vice President and attested	
by its Assistant Secretary and its corporate seal hereto affixed this 8th	
day of December 1993.	
MOLTON, ALLEN & WILLIAMS CORPORATION	
Cola a Sungeled	
Cecil A. Turnipsezd, Assistant Vice President	-
ATTEST:	
12/30/1993-41843 10:26 AM CERTIFIED	
Sonya Allen, Assistant: Secretary SHELBY COUNTY JUDGE OF PRODUCE	
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Cecil A. Turnipseed and Sonya Allen	
names as Asst. Vice President and Assistant Secretary respectivel of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of	y .
Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers	,
and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.	
GIVEN under my hand and official seal this 8th day of December	,
19 <u>93</u> .	•
My commission Expires: 5-29-95 Notary Public John David Lovell	.
This instrument was and	

P. O. BOX 10025

BIRMINGHAM, ALABAMA 35202-0025

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