AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION 4141 S. HIGHLAND DRIVE SALT LAKE CITY, UT 84124 Inst # 1993-41822

Order No.:

T29350

SPACE ABOVE THIS LIPS BOR \$4.2 FER'S USE

Corporation Assignment of Real Estate of PROBATE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC. 3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

December 7, 1993 executed by JAMES ALAN MAY and LISA P. MAY, HUSBAND AND WIFE

to FREEDOM MORTGAGE CORPORATION

a corporation organized under the laws of UTAH and whose principal place of business is

4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. 100 2 - 以別)

olume No. 1993 → 41821 SHELBY

, page(s)

as Document No.

County Records, State of ALABAMA

described herinafter as follows:

LOT 1, AND THE EAST 20.0 FEET OF LOT 2, BLOCK 14, AND THE WEST 25.0 FEET OF EIGHTH STREET BETWEEN BLOCK 13 AND BLOCK 14 OF ALABASTER GARDENS AS RECORDED IN MAP BOOK 3, PAGE 156, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.

STATE OF UTAH
COUNTY OF SALT LAKE

a Notary Public in and for said County and State personally

appeared ELIZABETH A. HARRIS known to me to be VICE PRESIDENT

and TERRIE REEDY

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that being informed of the contents of transfer he/she acknowledges said instrument was executed voluntarily for and as the act of the corporation.

Notary Public

My Commission Expires

4-8-95

FREEDOM MORTGAGE CORPORATION

By: ELIZABETH A. HARRIS

Its: VICE PRESIDENT

By: TERRIE REEDY

Its: VICE PRESIDENT

WITNESS: Jahr

NOTARY PUBLIC SILVIA BUNKALL 2020 East 4800 South

2020 East 4800 South Salt Lake City, Utah 84117 My Commission Expires April 8, 1995

STATE OF UTAH

2004年,1700年6月10年,在1906年10日,1700年10日,1700年10日,1700年10日,1700年10日,1700年11日,1700年11日, 1700年,1700年11日,1700年11日,1700年11日,1700年11日,1700年11日,1700年11日,1700年11日,1700年11日,1700年11日,1700年11日,1700年11日,1700年