WARRANTY DEED

HARRISON, CONWILL, HARRISON & JUSTICE P. O. Box 557 Columbiana, Alabama 35051

STATE OF ALABAMA Shelby	COUNTY	KNOW	ALL MEN BY THESE	PRESENTS:	
That in consideration of	One and no/10	0		Dol	
to the undersigned grantor (w James T. Davi	hether one or more), in had s and wife, And			pt whereof is acknowled;	ged, I or we,
(herein referred to as grantor,					
The City of herein referred to as grantee,	Columbiana, Ala whether one or more), the Shelby	following describ	bed real estate, situated nty, Alabama, to-wit:	l in	•
Subdivision.	ding to the Su as recorded in e of Shelby Co , Alabama.	Map Book	. 11, page 65	, in the	
in instrument Probate Offic been imposed	strictions, co (s) recorded i e. Subject to on all lots in as Exhibit "A".	n Map Boo restrict this subd	k 11, page 6 ive covenant	5, in the s which have	•
The property the Grantor's	described abov homestead.				
		In:	st + 1993-41	L812	
		18 09 9	2/30/1993-41 OP AM CERTI KELBY COUNTY JUDGE OF P 002 NCB 16.0	REMATE	
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TO HAVE AND TO HOLD t	a the said smantes his how	ou thair haire an	d secione forever		
And I (we) do, for myself (our and assigns, that I am (we are above; that I (we) have a good shall warrant and defend the IN WITNESS WHEREOF, I	selves) and for my (our) hei e) lawfully seized in fee simp l right to sell and convey the e same to the said grantee,	irs, executors and ple of said premis e same as aforess his, her or their l	l administrators, conve ses; that they are free fro aid; that I (we) will, and heirs and assigns forev	om all encumbrances, un l my (our) heirs, executor	less otherwise stated s and administrators
day of	December		, 19 <u>93</u> .		
		(James &	Davis	
		(SEAL) (SEAL)	James T. Day	is Jour	(SEAL)
		, ,	Anne K. Davi	s	(SEAL)
		(01111) 11			, , ,
STATE OFAlaba Shell					
I,	,		General Ac	knowledgment a Notary Public in i	and for said County,
in said State, hereby certify	the undersign	ned avis and w	wife, Anne K.		and for said Country,
Whose name(s) are significant of the contents of the	ned to the foregoing convey he conveyance, the yexe				n this day, that being
Given under my hand and or	fficial seal this29_	day of	December	<u> </u>	A.D. 19 93
			_ Bon	ta G. Dace Notary Public	dson

- 1. The said property shall be used exclusively for single-family residential purposes, with no more than one residence dwelling and one other outbuildings for garage or storage purposes to be erected or maintained on said property.
- 2. Buildings erected and maintained on said property shall be neat in appearance, and no building or structure shall be moved, constructed, or erected on the premises that may be unreasonably detrimental to the development of the surrounding property. Wood exteriors shall be stained or painted with two coats of paint or stain.
- 3. Sanitary arrangements on said property must comply with state and local laws and regulations.
- 4. No residence dwelling of less than 2,000 square feet of heated area shall be erected or constructed on said property.
- 5. No house trailers, mobile homes, or other temporary structures shall be kept or maintained on said property, except that recreational motor vehicles or trailers may be parked or stored thereon for use by the owners or occupants of said property.
- 6. There shall be no building, porch, or projection on said property extending nearer than 80 feet from the front lines of said property, (i.e., within 80 feet from Arlington Street extension) or within 20 feet from the property line of any abutting property owner.
- 7. The grantees, and their successors in title, shall have the right to install and service electric lines, telephone lines, and gas and water lines and mains over, under, and upon said property, and over, under, and upon said Arlington Street extension, or the right of way thereof, provided the same shall not unreasonably interfere with the use and enjoyment of the surrounding property and of said Arlington Street extension.
- B. The grantees, and their successors in title, shall have the right to locate and install drains where necessary, and to cause or permit drainage of surface waters from the above described property onto the adjoining property and onto said Arlington Street extension.
- 9. No animal or fowl shall be kept and maintained on sald property except domestic cats, dogs, or birds.
- 10. The said property may not be subdivided or reduced in size by voluntary alienation, judicial sale, or other proceedings, except with the written consent of all owners of property fronting on Arlington Street extension.
- 11. The owners of all property fronting on Arlington Street extension may by written consent modify, release, amend, void, transfer, or delegate all of the rights, reservations, and restrictions herein set forth.
- 12. The said property shall not be sold or used for any purposes of extending any public or private road, street, or alley, or for the purpose of opening any road, street, or alley, except by the prior written consent of all owners of property fronting on Arlington Street extension.
- 13. Arlington Street extension is now, and shall be, a private street until conveyed to or condemned by the City of Columbiana, Alabama. The grantors agree to pave said street within two years hereafter, in accordance with specifications to be accepted by the City of Columbiana, Alabama.
- 14. These restrictions shall be considered as covenants running with the land and shall bind the purchasers and their heirs, executors, and administrators, and all future assigns of said premises or any part or parts thereof. These said covenants may be changed by a majority of the owners of the lots in this subdivision after 25 years from the date hereof.

12/30/1993-4181E 19:02:AM CERTIFIED SHELSY COUNTY JUNCE OF PROBATE 16:00