

PREPARED BY:

MICHAEL W. PROSCH, C.M.C.
ESTATE MORTGAGE COMPANY, INC.

3100 LORNA ROAD, SUITE 210
BIRMINGHAM, AL 35216
AND WHEN RECORDED MAIL TO

Inst # 1993-41776

NAME ESTATE MORTGAGE COMPANY, INC.
ADDRESS
CITY & 3100 LORNA ROAD, SUITE 210
STATE BIRMINGHAM, AL 35216

12/29/1993-41776
05:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8:50
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 93-0109

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, P.O. BOX 8414, BLOOMFIELD HILLS, MI 48302-8414 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 20th, 1993, executed by

MICHAEL T. MAAS, SR., Her Husband and JOAN E. MAAS, His Wife

to ESTATE MORTGAGE COMPANY, INC. and whose principal place of business is a corporation organized under the laws of ALABAMA 3100 LORNA ROAD, SUITE 210 BIRMINGHAM, AL 35216 and recorded in instrument # 1993-41775 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

Lot 62, according to the Survey of Woodland Hills, 1st Phase, 4th Sector, as recorded in Map Book 6 Page 24, in the Office of the Judge of Probate of Shelby County, Alabama.

ALSO KNOWN AS: 136 MAPLE STREET, ALABASTER, ALABAMA 35114

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF ~~SHELBY~~ Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael W. Prosch whose name as President of Estate Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of Dec, 1993.

Notary Public

My Commission Expires:

11-20-96

By: MICHAEL W. PROSCH, C.M.C.

Its: President

By:

By:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)