STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
National Bank of Commerce of Birmingham P. O. Box 10686 Birmingham, Ala. 35202		Date, Living Office
Pre-paid Acct. #		+ + ± € €
Name and Address of Debtor (Last Name First if a Person)		
Eagle Point Associates		
2117 Second Avenue, North Birmingham, Alabama 35203		
Birmingham, Alabama 3	5203	
Social Security/Tax ID #		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)		
		q.
Social Security/Tax ID #	······································	
Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
3. SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Ferson)
National Bank of Commer	ce of Birmingham	
P. O. Box 10686	0	
Birmingham, Ala. 3520	2	
Social Security/Tax ID #	······································	
☐ Additional secured parties on attached UCC-E		·
5. This statement refers to original Financing State	ement bearing File No.	028380
Filed with Judge of Probat		Date Filed 6 - 6 19 91
 7. Termination. Secured Party no longer claims a 8. Partial or The Secured Party's right under property described in item 11 or Assignment. Whose name and address appears 9. Amendment Financing statement bearing file 	a security interest under the financing statem the financing statement bearing file number : to all of the property listed on this file, is assi	shown above to the gned to the assignee th in item 11.
Lot 32 and Lot 27, Acc	ording to the Plat o	f Eagle Point First Sector Phase I
	_	dge of Probate of Shelby 11A. Enter Code(s) From Back of Form That
County, in Plat Book 1	4, Page 114	Best Describes The Collateral Covered By This Filing:
		· · · · · · · · · · · · · · · · · · ·
		
	•	
Check X if covered: Products of Collateral are a	also covered.	-1-10-all
		1-111 /) X-111
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies)
Signature(s) of Debtor(s) (necessary only if item	9 is applicable)	William G. Sanders, Jr. Sten. Vice President Signature(s) of Secured Party(ies)
Type Name of Individual or Business		National Bank of Commerce of Birmingham Type Name of Individual or Business
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILIN		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3