

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet Mortgage Corp. y that certain mortgage in the amount of \$ ~~83,351.00~~ 82,780.00, executed by Cyrus B. Fulton, III and wife, Linda S. Fulton

bearing date of the 24th day of September, 1993, on property described as:

See Attached Legal

10/01/1993-30253
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

and recorded in Book 1993 ~~200~~ 30252 of the mortgage records in the Office of the Judge of Probate of SHELBY ~~Jefferson~~ County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24th day of September, 1993.

LIBERTY MORTGAGE CORPORATION

By:

Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

12/29/1993-41769
05:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of September, 1993.

Mar S. Willis
Notary Public

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Stone Patton

Inst # 1993-41769

EXHIBIT "A"

From the Southeast corner of Section 33, Township 21 South, Range 2 West, run Northerly along the East boundary line of said Section, for 774.20 feet; thence turn an angle of 90 deg. 50 min. to the left and run Westerly 1634.76 feet to the point of beginning of the land herein described; thence continue Westerly along said course for 235.0 feet; thence turn an angle of 94 deg. 25 min. to the right and run Northeasterly 490.0 feet more or less, to a point on the Southerly right-of-way line of Alabama State Highway No. 70; thence turn an angle of 67 deg. 58 min. to the right and run Northeasterly along said right-of-way line for 62.4 feet; thence turn an angle of 7 deg. 02 min. to the right and continue Northeasterly along the South right-of-way line of said Highway 183.95 feet; thence turn an angle of 105 deg. 00 min. to the right and run Southerly 544.10 feet to the point of beginning. This land being a part of the Southwest Quarter of the Southeast Quarter of Section 33, Township 21 South, Range 2 West, Shelby County, Alabama.

Inst # 1993-41769

**12/29/1993-41769
05:44 PM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE
DOE HCB**

11.00