THIS INSTRUMENT PREPARED BY: (	(NAME): <u>Katherine Lenore Harris/ Compass Bank</u> (ADDRESS): 15 South 20th Street, Bham, AL 35233
STATE OF ALABAMA ) COUNTY OF Jefferson )	MORTGAGE MODIFICATION AGREEMENT
This Agreement is by and between Commentary and A. Cramer, a married man and WHEREAS, Borrower is indebted to 19 93 ("Note"), and secured by a Monage begin the office of Judge of Probate ("Mortgage"); and WHEREAS, Borrower and Bank design and Bank design.	Compass Bank f/k/a Central Bank of the South ("Bank") and Robert S. Cramer. a married man("Borrower").  Bank as evidenced by a Promissory Note dated September 3 , rtgage on real property situated in Shelby County, eing recorded in Inst #1993-28319 , beginning at Page , Shelby County, Alabama , Shelby County, Alabama , Shelby County, Alabama , sideration of the premises, Borrower and Bank agree that the Mortgage is
The amount of the mortgage is hereb	y increased from \$153,750.00 to \$182,400.00.
All other terms and conditions to re	emain the same.
	Inst + 1993-41738
	The state of the s
	12/29/1993-41738
Except as modified herein, all of the IN WITNESS WHEREOF, the particular day of December	terms and conditions of the Mortgages of the Mortgages terms in full force and effect.  rties hereto have came to make instrument to be executed effective this
	Compass Bank f/k/a //
ATTEST	CENTRAL BANK OF the South  By:
Its	<sub>Its</sub> <u>Yice President</u>
WITNESS	
	1300 Cran
_ <u>``</u>	Brad A. Cramer
	Robert S. Cramer
ATTEST	By:
Its	
100	
	·
STATE OF ALABAMA ) COUNTY OF Jefferson ) I, <u>the undersigned</u>	, a Notary Public in and for said County, in said State,
hereby certify that Brad A. Cramer an whose name(s) are signed to the	e foregoing conveyance, and who <u>are</u> known to me, acknowledged
before me on this day that, being informe yoluntarily on the day the same bears date	ed of the contents of this conveyance, <u>they</u> executed the same e.
Given under my hand and official se	al this <u>17th</u> day of <u>December</u> , 19 <u>93</u> .
My commission expires:	- Biee theet
	Notary Public
STATE OF ALABAMA ) COUNTY OF Jefferson )	
I, the undersigned	, a Notary Public in and for said County, in said State,
hereby certify that Philip R. Webb whose name as Vice President	of Compass Bank /fk/a Central Bank of,
the South , a corporation , is signed to th	ne foregoing conveyance, and who is known to me, acknowledged before
and with full authority, executed the sam	e contents of such conveyance, he, as such officer e voluntarily for and as the act of said corporation al this 2/5f day of leveler, 19
My commission expires: $8-05$	
	04 1 19 PFI WINCE OF PROBATE
	SHELBY COUNTY JUDGE OF PROBATE  52.55
00/05-0000 (8/04)	, <del>v</del> —

99/33-2260 [5/81]