

ALABAMA
RELEASE DEED
Loan No.: 998624-1
PIF: 10-21-93

Prepared by: Lynne Parker
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: THOMAS V. GREENE, JR. AND RITA R. GREENE, HUSBAND AND WIFE

Name of Mortgagee:

BANCOSTON MORTGAGE CORPORATION

The mortgage is recorded in the office of the Judge of Probate for
SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date:

BK. 364, PG. 307, DATED SEPTEMBER 13, 1991

Address of Property: 5025 Stonebridge Ln
Birmingham AL 35242

Dated: November 02, 1993

HOUSEHOLD BANK, F.S.B.


BRIAN J. RANDOLPH, Asst. Vice President

State of Illinois)
County of DuPage)

On November 02, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 02, 1993.


Notary Public/Commission Expires:

~~~~~  
"OFFICIAL SEAL"  
Nick R. Soblinski  
Notary Public, State of Illinois  
My Commission Expires 9/18/97  
~~~~~

When recorded, please return to: Thomas V Greene Jr
✓ 5025 Stonebridge Ln
Birmingham AL 35242

AL501
P02

Inst # 1993-41727

12/29/1993-41727
03:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Loan No.: 998624-1

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 25, ACCORDING TO THE SURVEY OF SOUTHERN PINES, 6TH SECTOR, RECORDED IN MAP
BOOK 9, PAGE 107, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LG001
P02

Inst # 1993-41727

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SHELBY COUNTY JUDGE OF PROBATE
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