THIS INSTRUMENT PREPARED BY	: (NAME) QUE	NTIN D. EV	ANS FOR CE	OMPASS BANK, A/K/A NTRAL BANK OF THE	A SOUTH
				INGHAM, ALABAMA 3	
STATE OF ALABAMA COUNTY OF SHELBY) }	FULL SA	TISFACTIO	N OF RECORDED	LIEN
KNOW ALL MEN BY THESE PE	RESENTS, That,	COMPASS BA	NK, A/K/A f <u>the Sc</u>	uth	, a corporation,
acknowledges full payment of the Ind					
AND TAMMY SAUNDERS MOORE.			on	MOTERATED 20	
which said mortgage was recorded in t			te Court of	SHELBY	County,
Alabama, inReal	INST.NO.	1992-29	385	, Page No	
(and assigned to	in		E	Book No	<u></u>
Page No.), and does furt	her hereby rele	ase and satisfy	said mortgage.	•
AS RECORDED	Inst # 1993-41724				
	12/29/1993-41724 03:51 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MEL 8.50				
COMPASS In Witness Whereof, Central Ban	BANK, A/K/A	A e South		, a corporation	, has caused these
presents to be executed this		DECEMBER		19 <u>.93_</u> .	
presents to be executed and		CO	MPASS BANK	• 11	
	È	B.	v_Je	ERATIONS OFFICER	lyr-
STATE OF ALABAMA	}				
COUNTY OF JEFFERSON)				
I, the undersigned Notary Publi	c, in and for sald	County in said	l State, hereby	certify that <u>JEAN P.</u>	PELL <u>EGRA</u>
COMPASS BANK, A/K/A		whose name	9 85 <u>C</u>	perations Office:	<u> </u>
	<u></u>	, a coi	poration, is sign	ned to the foregoing instr	ument, and who i
known to me, acknowledged before	me on this day 1	that, being info	rmed of the co	ntents of the instrument,	She
as such officer and with full authori	ty, executed the	same voluntari	lly for and as th	e act of said corporation.	
Given under my hand and Official se	eal this <u>15TH</u>	day of <u>DE</u>	CEMBER	19 93	
		ñ	lotary Public	a c. Due	<u> </u>

MY COMMISSION EXPIRES FEBRUARY 24, 1997