STATE OF ALABAMA SHELBY COUNTY

THIS INDENTURE, made and entered into on this the 21^{57} day of December, 1993, by and between Kimberly-Clark Corporation, a corporation, hereinafter referred to as "Grantor" and Randall H. Goggans, hereinafter referred to as "Grantee",

WITNESSETH

That for and in consideration of the payment of One Hundred dollars (\$100.00), in hand paid by Grantee to Grantor, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, Grantor does hereby remise, release, quitclaim and convey unto the Grantee, all mineral and mining rights in and to the following described real estate located in Shelby County, in Township 20 South, Range 2 West:

(a) South one-half of Southwest Quarter Section 8, (b) Southwest Quarter of Northwest Quarter Section 16, (c) South one-half of Northeast Quarter, Northwest Quarter of Northwest Quarter, South one-half of Northwest Quarter, Northwest Quarter of Southwest Quarter, Section 17, and (d) East onehalf of Northeast Quarter, Section 18.

TO HAVE AND TO HOLD unto the Grantee, his heirs and assigns, forever.

IN WITNESS WHEREOF, Kimberly-Clark Corporation has caused these presents to be executed by J. G. Grosklaus, who is duly authorized thereto.

ATTEST:

KIMBERLY-CLARK CORPORATION

Its Assistant Secretary

Executive Vice President

Please Affix Seal

STATE OF GEORGIA

COUNTY OF FULTON

I, E. Jean Hogue, a Notary Public in and for said County in said State, hereby certify that J. G. Grosklaus, whose name as Executive Vice President, of Kimberly-Clark Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the $\frac{21st}{}$ day of December, 1993.

My commission expires: 2/18/96

NOTARIAL SEAL

THIS INSTRUMENT WAS PREPARED BY:

Harold Williams,

Balch & Bingham, P. O. Box 306, Birmingham, Alabama 35201

(205) 226-3412

12/29/1993-41700 02:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.00 DOI WEL

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