

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Robert E. Thomson

(Address) 2727 Stevens Creek Road

This instrument was prepared by

(Name) Courtney Mason & Associates

Birmingham, AL 35244

(Address) 100 Concourse Parkway, Suite 350 Birmingham, Alabama 35244

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of 151,200.00 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Patricia Jane Smith

(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert E. Thomson and wife, Sally L. Thomson

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

See attached "Exhibit A"

Inst # 1993-41668

12/29/1993-41668

01:30

PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand(s) and seal(s), this 15th

day of December, 1993.

WITNESS:

Patricia Jane Smith

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

✓ STATE OF ALASKA
✓ ALABAMA COUNTY }

I, Sheila Harris, a Notary Public in and for said County, in said State,

hereby certify that Patricia Jane Smith
whose name was signed to the foregoing conveyance, and who is known to me, 84 acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 15th day of December, A. D., 1993

Sheila Harris
Commission Expires 9-14-95 Notary Public.

EXHIBIT "A"

PARCEL #2:

A parcel of land containing 3.35 acres, more or less, located in the SW $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the NW corner of the SW $\frac{1}{4}$ of said Section 28;
Thence run South along the West Section line a distance of 1354.34 feet to the centerline of Alabama Highway #119;

Thence turn left 79° 09' 30" a distance of 58.64 feet to the intersection of the Southeasterly right-of-way of said Highway and the Easterly right-of-way of Indian Trail;

Thence turn left 43° 00' 33" along said Highway a distance of 242.40 feet to the point of beginning;

Thence continue last course a distance of 251.70 feet;

Thence turn right 93° 12' 36" a distance of 529.07 feet;

Thence turn right 62° 51' 00" a distance of 277.64 feet;

Thence turn right 116° 46' 11" a distance of 641.68 feet to the point of beginning.

There exist an easement across the South side of the above described parcel along the existing drive.

REK
SC

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002 HEL 95.00