

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 682727

12/29/1993-41662
01:16 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 1993**
executed by **CARL W. LEGATE AND SUSAN T. LEGATE, MAN AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**

a corporation organized under the laws of **ALABAMA**

and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**

BIRMINGHAM, ALABAMA 35244

and recorded in

SHELBY

County Records.

State of

ALABAMA

described hereinafter as follows:

**LOT 25, BLOCK 1, ACCODING TO THE SURVEY OF PLANTATION SOUTH,
SECOND SECTOR, PHASE NO.2, AS RECORDED IN MAP BOOK 9, PAGE 116,
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Inst 1993-41662

Commonly known as: **4359 MORNINGSIDE DRIVE**

HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: December 22, 1993

STATE OF Alabama
COUNTY OF Shelby

HERITAGE HOME MORTGAGE CORP.

On December 22, 1993 before me, the
(Date of Execution)

BY James R. Arthur
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared **James R. Arthur**
known to me to be the President

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

County,

Notary Public

My Commission Expires 3/5/95

Inst # 1993-41662