| STATE | OF | ALABAMA | |
|-----------|----|---------|--|
| Jefferson | | COUNTY | |

ASSIGNMENT OF MORTGAGE

| FOR VALUABLE CONSIDERATION, the receipt of which is |
|--|
| acknowledged, the undersigned Mortgage Professionals, Inc. |
| does hereby transfer and |
| assign unto Bank of Mississippi |
| that certain mortgage executed by Michael R. Scarborough & |
| Sue Ann Scarborough to Mortgage Professionals, Inc. |
| being dated 12-27-93 and being recorded in Book (Volume) 1993 |
| at Page 4/639, in the Office of the Judge of Probate of Shelby |
| County, Alabama (which mortgage has been assigned to Assignor by |
| instrument dated $12-29-1993$, in the aforesaid office), |
| together with the indebtedness secured thereby. |
| description of her executed and sealed |
| this Agreement on this the 27 day of Mecenter, 1993. |
| Its: Presidet |
| This Instrument was Prepared By: |
| STATE OF ALABAMA COUNTY OF Setterson |
| Before me, the undersigned Notary Public in the state and county aforesaid, personally appeared <u>Steve Show</u> of who upon oath, acknowledged himself to be resident, the within-named the county appeared to be resident, being authorized the county appeared of the county of the within-named the county appeared to be resident. |
| Bargainor, and that he as such |
| GIVEN under my hand and official seal, this 27th day of beember, 1993. |
| Shar a mitable |
| Notary Public |

12/29/1993-41640 11:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NEL 8.50

MOTATION Expires:
MY COMMISSION EXPIRED THE PROPERTY OF THE PR