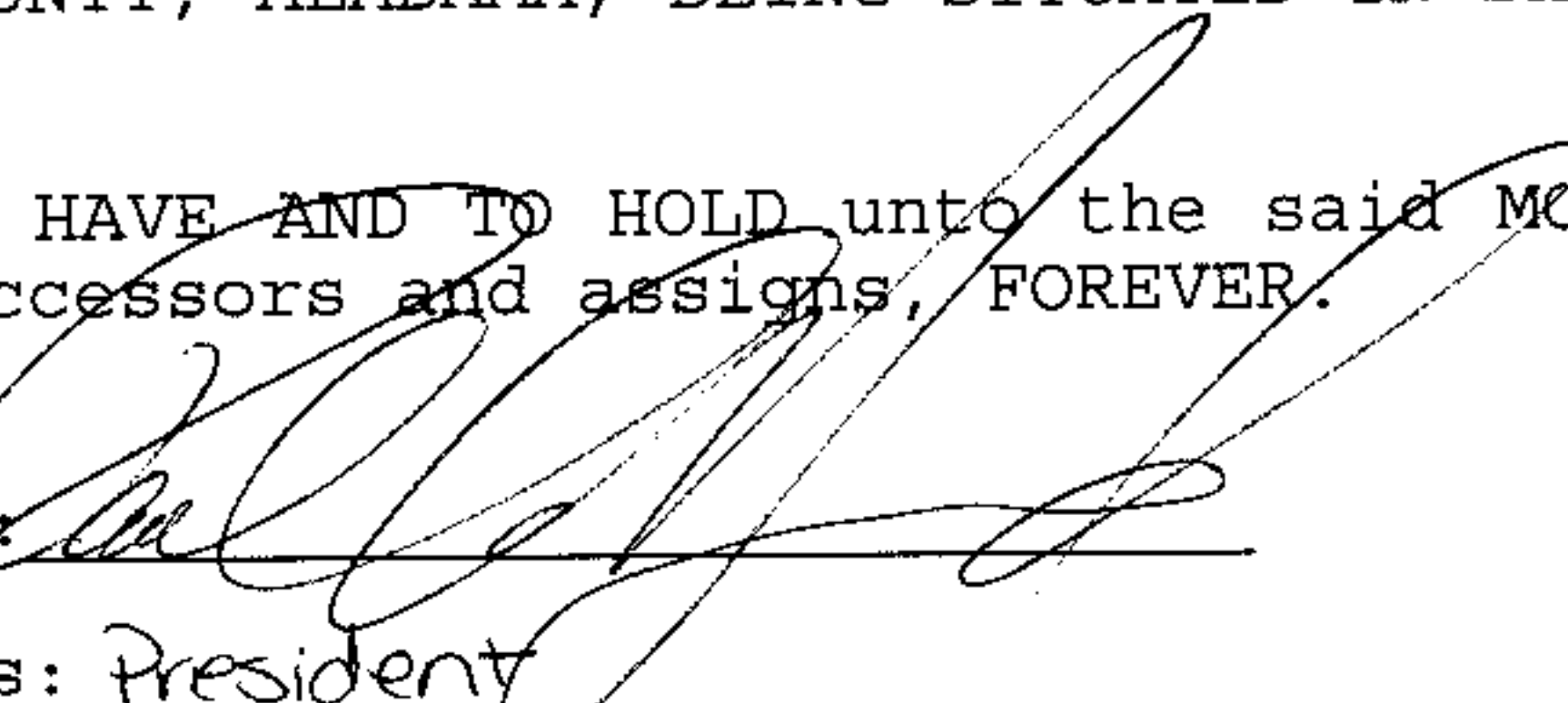


ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE BROKER SERVICES, INC., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto MOLTON, ALLEN & WILLIAMS, its successors and assigns, that certain mortgage executed by DONALD L. BOWAN AND PATRICIA W. BOWMAN to MORTGAGE BROKER SERVICES, INC., IN THE PRINCIPAL SUM OF \$116,800.00 dated the 30TH day of NOVEMBER, 1993, and filed for record on the 29 day of December, 1993, in the Office of the Judge of Probate of SHELBY County, Alabama in INSTRUMENT # 1993-41634, together with the debt thereby secured, the note therein described all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 72, ACCORDING TO THE SURVEY OF HOMESTEAD, THIRD SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 118, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said MOLTON, ALLEN & WILLIAMS its, successors and assigns, FOREVER.

By: 

Its: President

STATE OF ALABAMA
Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Paul Hammond who is named as President respectively of Mortgage Brokers, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day and being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 1st day of December, 1993.

Shari W. Mitchell

NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Sept. 30, 1997.

BONDED THRU NOTARY PUBLIC UNDERWRITERS

112/29/1993-41635
11112 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 ME 8.50

Inst # 1993-41635