

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

STATE OF ALABAMA )

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY )

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
Dr. Wendell H. Taylor on October 31, 1990,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Real Book No. 316, Page No. 435 as amended by  
LOAN MODIFICATION AGREEMENT AND AMENDMENT TO LOAN DOCUMENTS EXECUTED BY TAYLOR PROPERTIES,  
(and ~~BOOK NO. 1000~~ DATED MARCH 13, 1992 ~~BOOK NO. 1000~~ RECORDED IN INSTRUMENT ~~BOOK NO. 1000~~ NO. 1992-4716

Page No. \_\_\_\_\_), the following described property and none other:

Lots 41, 25, 31, 28 and 40 according to the Survey of Greystone Ridge Garden Homes,  
as recorded in Map Book 16, Page 31, in the Probate Office of Shelby County, Alabama.

Lot 156-A, according to the Resurvey of Lots 129 through 178, Greystone Ridge Garden  
Homes, as recorded in Map Book 17, Page 28, in the Probate Office of Shelby County,  
Alabama.

12/29/1993-41575  
08:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 14th day of December, 19 93.

(COMPASS BANK, FORMERLY)

Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Philip R. Webb whose name as Vice President of  
(COMAPSS BANK, FORMERLY)  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of December, 19 93

[Signature]  
Notary Public

MY COMMISSION EXPIRES JUNE 12, 2004