THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Residential Real Estate
	(ADDRESS)	Compass Bank 15 South 20th Street, suite 1502
	(1/10011200)	Birmingham, Alabama 35233
STATE OF ALABAMA	1	
STATE OF ALABAMA.	•	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	}	(COMPACE BANK FORMERTY)
		(COMPASS BANK, FORMERLI)
KNOW ALL MEN BY THESE PRI	ESENTS, That, C	Sentral Bank of the South scorporation,
does hereby release from the lien of that	certain mortgage	e executed by
Taylor Properties		on <u>march 12, 1993</u> ,
which said mortgage was recorded in the	office of the Juc	ge of Probate Court of She1by County,
Alabama, in	ESK M	NSTRUMENT NUMBER XRAMENTEXX 1993-7140 and Amende
in Instrument Number 1993	3-10168	Book No
Page No.), the followin	ag described property and none other:
as recorded in Map Book 1: Lot 26, according to the	7, Page 56, Survey of Li	survey of Linkside at Greystone, Resurvey #1, in the Probate Office of Shelby County, Alabama. Inkside at Greystone, as recorded in Map Book 17,
Page 32, in the Probate Of	rrice or Sne	elby County, Alabama.
All being situated in She	lby County,	Alabama.
		-
		12/29/1993-41572 OB:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO! HEL 9.50
Said mortgage shall continue in fu	II force and effec	t with respect to the other property covered thereby.
In Witness Whereof, Central Bank	(COMPASS	BANK, FORMERLY)
presents to be executed this14th	_ CAY 01	
		(Compass Bank, Formerly) Central Bank of the South
		Central Bank of the South
		By Tipe Cult
		its: Nice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON	1.	
I, the undersigned Notary Public,	in and for said C	ounty in said State, hereby certify that
(COMAPSS BANK)		WIIOSE Hallic as TOE II COLUMN
Central Bank ofthe_South_	 	, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me	on this day that,	, being informed of the contents of the instrument,he
as such officer and with full authority,	executed the sam	e voluntarily for and as the act of said corporation.
Given under my hand and Official seal	this <u>14th</u> day	y of
		A A
		Notary Public AND BOUNE 12, 1294
		NOTARY PUBLIC

Form No. 99/33-1215 Rev. 7/79