## RELEASE OF LIEN

TYPE 2 PIF 10-29-93 **STMC #** 1918593 STATE OF ALABAMA COUNTY OF SHELBY

This instrument prepared by: Linda Eads 🛂 Employee of SouthTrust Mortgage, PO Box 532060, Birmingham, Al. 35253-2060,

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness. secured by a certain mortgage dated DECEMBER 17, 1985

executed by THEODORE J. ZERNHELT, III AND WIFE, BARBARA G. ZERNHELT to MOLTON, ALLEN & WILLIAMS LTD., AN ALABAMA LIMITED PARTNERSHIP

recorded in BOOK 055 PAGE 383

County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION of SHELBY BY ASSIGNMENT RECORDED IN BOOK 208 PAGE 255

**OF** SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 8TH Day of DECEMBER, 1993.

SOUTHTRUST MORTGAGE CORPORATION

ATTEST:

HUGH JOHNSON VICE PRÉSIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 8TH Day of DECEMBER, 1993.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES: Oct. 31, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION

> 12/29/1993-41555 08:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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