

936223

PREPARED BY:

MICHAEL W. PROSCH, C.M.C.
ESTATE MORTGAGE COMPANY, INC.

3100 LORNA ROAD, SUITE 210
BIRMINGHAM, AL 35216
AND WHEN RECORDED MAIL TO

Inst # 1993-41528

12/28/1993-41528
05:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MEL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NAME ESTATE MORTGAGE COMPANY, INC.
ADDRESS
CITY & 3100 LORNA ROAD, SUITE 210
STATE BIRMINGHAM, AL 35216

Loan # 93-0097

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, P.O. BOX 8414, BLOOMFIELD HILLS, MI 48302-8414 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 9th, 1993, executed by

RICHARD W. WILSON AN UNMARRIED PERSON

to ESTATE MORTGAGE COMPANY, INC.
a corporation organized under the laws of ALABAMA

and whose principal place of business is

3100 LORNA ROAD, SUITE 210 BIRMINGHAM, AL 35216
and recorded in Liber page(s)

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

LOT 21, ACCORDING TO THE SURVEY OF SHALIMAR POINT, MAP BOOK 14, PAGE 105, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

ALSO KNOWN AS: 125 PEBBLE DRIVE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

On November 7, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared MICHAEL W. PROSCH, C.M.C.
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires 1-24-95

By: MICHAEL W. PROSCH, C.M.C.

Its: President

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STATE OF ALABAMA

JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT MICHAEL W. PROSCH, C.M.C., WHOSE NAME AS PRESIDENT OF ESTATE MORTGAGE COMPANY, INC., A N ALABAMA CORPORATION IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THE DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE/SHE, AS SUCH REPRESENTATIVE AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL STAMP THIS NOVEMBER 7, 1993.


NOTARY PUBLIC

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