

AFTER RECORDING MAIL TO:
MICHAEL C OBRIEN
1110 MARKET ST
STE 503
CHATTANOGA, TN 37401

Inst # 1993-41508

12/28/1993-41508
04:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

10432068 00216
SHELBY AL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

herby releases the mortgage made to GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION,

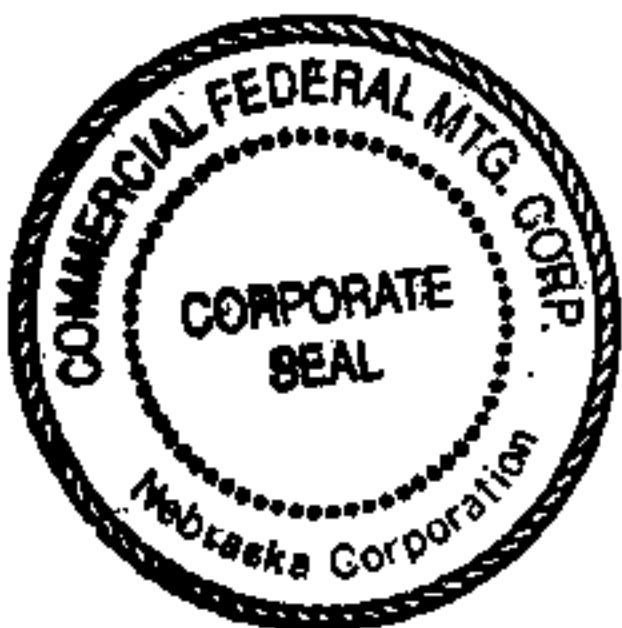
hereinafter referred to as "Mortgagee," by MICHAEL C OBRIEN
PEGGY G OBRIEN

on the following described real estate, to-wit:

LOT 22 BLOCK 5, ACCORDING TO THE SURVEY OF BERMUDA HILLS,
SECOND SECTOR, SECOND ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 29
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which mortgage is recorded in Book 152, Page 732 Instrument No. _____
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 14th day of December, 19 93.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

TAMMY M. MANZER
ASSISTANT VICE PRESIDENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS

) SS
)

On this 14th day of December, 19 93, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, ASSISTANT VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



ELLEN L. BRYANT

Notary Public

5463

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

11/01/93
EB

CFB_REL