

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by JOHN HAROLD CURL AND WIFE, JAN H. CURL to LIBERTY MORTGAGE CORPORATION dated SEPTEMBER 10, 1992 and recorded on SEPTEMBER 18, 1992 in the Office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. 1992-20521 and/or Book Number page of the Records, to wit:

As described in said Mortgage.

SEE ATTACHED DESCRIPTION

Dated on November 18, 1993

NATIONSBANC MORTGAGE CORPORATION

By Michael L. Kennemer
Michael L. Kennemer, Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON November 18, 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL L. KENNEMER, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Kevin L. Davis
Notary Public, STATE OF KENTUCKY

PRINTED NAME KEVIN L. DAVIS
My Commissions Expires 6-7-97

Inst # 1993-41486

12/28/1993-41486
03:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

DESCRIPTION

A parcel of land situated in the SE1/4 of the NW1/4 of Section 16, Township 21 South, Range 3 West, described as follows: Commence at the SE corner of the SE1/4 of the NW1/4 of Section 16 and go South 89 degrees 34' 35" West along the South boundary of said 1/4-1/4 section 1123.33 feet to the point of beginning; thence continue South 89 degrees 34' 35" West for 199.15 feet; thence North 4 degrees 14' 20" East for 633.66 feet to the South Boundary of Big Oak Drive; thence South 84 degrees 28' East along said boundary 229.00 feet; thence South 7 degrees 05' 10" West for 613.05 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1993-41486

12/28/1993-41486
03:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00