ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto REAL ESTATE FINANCING, INC., its successors and assigns, that certain Mortgage executed by Julius C. Valentine and wife, Amelia W. Valentine to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$68,000.00 dated July 9, 1993, and recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 1993, Page 20890, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Pat Tidwell, its Assistant Vice President, both whom are thereunto duly authorized this 23rd day of September, 1993

ATTAST

Pat Tidwell

Assistant Vice President

AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman

Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Pat Tidwell of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 23rd day of September, 1993

Notary Public,

My commission expires: 02/17/96

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This instrument prepared by MELBA WILLIAMS
An Employee of AMSOUTH MORTGAGE COMPANY, INC. Post Office Box 847
Birmingham, AL 35201

Inst # 1993-41477

12/28/1993-41477 03:18 PM CERTIFIED

SHELDON COUNTY JUDGE OF PROBATE

8.50

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SHELBY COUNTY JUDGE OF PROBATE
OUT NO. 160
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