STATE OF ALABAMA COUNTY OF SHELBY

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of \_\_ONE HUNDRED FORTY DOLLARS AND 63/100 (\$140.63) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge \_\_David Earl & Tammy McCarty from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1990, to the following described property:

Lot 2211, according to the survey of Riverchase Country Club, 22nd Addition, as recorded in Map Book 9, page 124 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Book 338 Page 358, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 2/st day of Llecentury 1993

RIVERCHASE RESIDENTIAL ASSOCIATION

BY: Thomas M. M. Share ]

Its: President

STATE OF ALABAMA

COUNTY OF

I, the undersigned Notary, Public, in and for said State at Large, hereby certify that Manny M. Mushie, whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this  $\frac{2/st}{}$  day of December, 1993.

Motary Public

197 CONDEDITION OF 18, 1934

Inst # 1993-41465

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