

PREPARED BY:

PAULA CHADWICK
REGAL MORTGAGE CORPORATION

2105 OLD MONTGOMERY HIGHWAY, SUITE 100
PELHAM, ALABAMA 35124

AND WHEN RECORDED MAIL TO
REGAL MORTGAGE CORPORATION

2105 OLD MONTGOMERY HIGHWAY, SUITE 100
PELHAM
ALABAMA 35124

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1993
executed by JOHN E. MEDARIS, SINGLE MAN

to REGAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 2105 OLD MONTGOMERY HIGHWAY, SUITE 100
PELHAM, ALABAMA 35124

and recorded in Inst # 1993-41374
State of ALABAMA

SHELBY

County Records.

described hereinafter as follows:

Lot 10, according to the Survey of Saddle Run Subdivision, as recorded in Map Book 11,
Page 28, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1993-41375

12/28/1993-41375
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as:

4058 SADDLE RUN CIRCLE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: DECEMBER 23, 1993

STATE OF ALABAMA
COUNTY OF SHELBY

REGAL MORTGAGE CORPORATION

On December 23, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Thomas F. Hall, II
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Morris J. Princiotta, Jr. Shelby County, Alabama

My Commission Expires

Thomas F. Hall II
BY: Thomas F. Hall II
ITS: President

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)