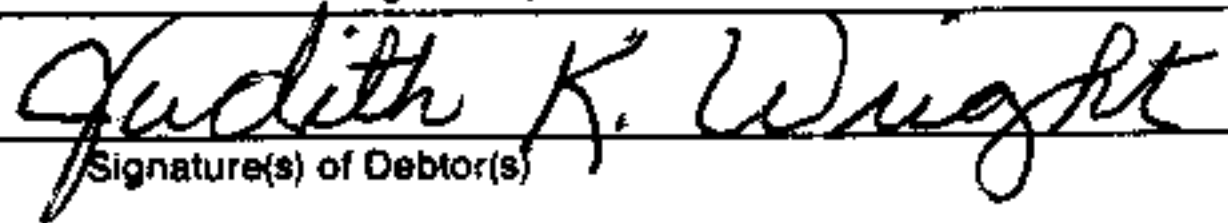




# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

PULL-A-PART BUSINESS FORMS  
14214 INDIANA AVE., CHICAGO, IL 60627  
PHONE 1-800-441-1020

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:  Metro Bank P. O. Box 465 Pell City, Ala. 35125  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1993-41366</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">12/28/1993-41366</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">11:03 AM CERTIFIED</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">001 MCD 16.05</p> </div>			
2. Name and Address of Debtor (Last Name First if a Person)  Wright, Judith K. 890 Highway 467 Vincent, Ala. 35178  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  Smith Bros. on the Water, Inc. 4202 Martin Street Cropwell, Ala. 35054			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person)  Metro Bank P. O. Box 465 Pell City, Ala. 35125  Social Security/Tax ID # _____		<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property:  (1) New 1993 Carter Brothers Go-Cart Model #1435 Serial #21318					
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  <div style="display: flex; justify-content: space-between;"> <div> <p>Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</p> </div> <div> <p>7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>682.20</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>1.03</u></p> </div> </div>					
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)					
Signature(s) of Debtor(s)  Judith K. Wright Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <div style="display: flex; justify-content: space-between;"> <div>                   Smith Bros. on the Water, Inc.                  Type Name of Individual or Business             </div> <div>                   METRO BANK                  Type Name of Individual or Business             </div> </div>			

# 62745

(1) FILING OFFICER COPY-ALPHABETICAL

001-00060

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama