| This instrument was prepared b | у: |
|--------------------------------|----|
| William R. Hill, Jr.           |    |
| Attorney at Law                |    |
| 111 6th Street North, Suite B. |    |
| Clanton, AL 35045              |    |

This description was prepared by: Cahaba Title, Inc.

Address of Grantees:

JACK J. HALL

400 Financial Center 505 No 20th Street

Birmin (Num ala 3520)

## WARRANTY DEED

THE STATE OF ALABAMA, COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of TWENTY-ONE THOUSAND SIX HUNDRED AND NO/100 DOLLARS (\$21,600.00) to the undersigned grantor WILLIAM R. HILL, JR., and CYNTHIA ANN HILL in hand paid by JACK J. HALL the receipt whereof is acknowledged THAT the said WILLIAM R. HILL, JR. AND CYNTHIA ANN HILL do grant, bargain, sell and convey unto the said JACK J. HALL the following described real estate, to wit:

Parcel 1
A parcel of land in the Southwest 1/4 of Section 8, and in the East 1/2 of the Southeast 1/4, Section 7, all in Township 22-South, Range 3-West, Shelby County, Alabama, described as follows: From the Northwest corner of the Northwest 1/4 of the Southwest 1/4, Section 8, run Southerly along the section line 1298.93 feet to the beginning point of subject lot; from said point, run S-86 deg. 20 min. 18 sec. E 279.718 feet; thence S-04 deg. 32 min. 56 sec. W 623.707 feet; thence N-86 deg. 14 min. 09 sec. W 420.181 feet; thence run N-04 deg. 32 min. 56 sec. E 622.934 feet; thence run S-86 deg. 20 min. 52 sec. E 140.474 feet, back to the beginning point. There is excepted herefrom any portion located in the Northeast of Southeast of Section 7, Township 22-South, Range 3-West. Subject to a 60 foot easement across the entire north side.

SUBJECT TO CURRENT TAXES, RESTRICTIONS, EASEMENTS, PERMITS AND RIGHTS OF WAY OF RECORD.

MINERALS AND MINING RIGHTS EXCEPTED.

THIS IS NOT THE HOMESTEAD OF THE GRANTORS. WILLIAM R. HILL, JR. IS A MARRIED MAN, AND CYNTHIA ANN HILL IS AN UNMARRIED WOMAN.

TO HAVE AND TO HOLD, to the said Grantee in fee simple, and to the heirs

and assigns of such grantee forever, together with every contingent remainder 12/28/1993-41364 and right of reversion. 10:58 AM CERTIFIED SHFLRY COUNTY JUDGE OF PROBATE

003 MCD 35.50

And we do, for ourselves and for our heirs, executors, and administrators covenant with the said Grantee, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seals, this the WILLIAM R. HILL, JR. WITNESS WITNESS (L.S.) CYNTHIA WITNESS WITNESS

THE STATE OF ALABAMA, COUNTY OF

I, the undersigned, a Notary Public, in and for the State and County aforesaid, hereby certify that WILLIAM R. HILL, JR. whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.? rday of

Given under my hand, this the

NOTARY PUBLIC

| THE STATE OF ALABAMA, COUNTY OF   |         |
|---|---------|
| I, the undersigned, a Notary Public, in and for the State and Counterforesaid, hereby certify that <u>CYNTHIA ANN HILL</u> whose name is signed to the conveyance, acknowledged before me on this day, that being informed the contents of the conveyance she executed the same voluntarily on the day same bears date.  Given under my hand, this the day of | ied     |
| NOTARY PUBLIC   | <b></b> |
| THE STATE OF ALABAMA, COUNTY OF)  | ·       |
| I,, Judge of Probate Court of s   | aic     |
| County, hereby certify that the foregoing conveyance was filed for registrat  | ior     |
| in this office on the day of, 19, 19,   |         |
| was recorded in Volume Record of Deeds, pages   | or      |
| this the, 19  |         |
| Record Fee: \$  JUDGE OF PROBATE  |         |
| THE STATE OF ALABAMA, COUNTY OF)  |         |
| I hereby certify that \$ Privilege Tax has been paid on   | th      |
| within instrument as required by law.   |         |
| JUDGE OF PROBATE  |         |

Inst # 1993-41364

12/28/1993-41364
10:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 NCJ