This instrument was prepared by	
(Name) Mike T. Atchison, Attorney Post Office Box 822 (Address) Columbiana, Alabama 35051	
Form 1-1-22 Rev. 1-66 MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama	
STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS: That Whereas,	4
James E. Tucker, a single man, and Renee' Henderson, a single woman	するない
and the second s	i M
Donna V. Frederick Goss	1993
(hereinafter called "Mortgagee", whether one or more), in the sum	4
of Five Thousand, Six Hundred and no/100	4

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

James E. Tucker, a single man, and Renee! Henderson, a single woman

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described county, State of Alabama, to-wit:

Commence at the NW corner of Section 21, Township 21 South, Range 1 West; thence run East along the North line thereof for 664.02 feet to the Point of Beginning; thence continue last described course for 796.72 feet; thence 90 degrees 00 minutes right run South for 800.93 feet; thence 31 degrees 23 minutes 53 seconds right run Southwesterly 643.67 feet to the North R/W of Shelby County Highway #26 and a curve concaved to the left) having a central angle of 35 degrees 42 minutes 55 seconds and a radius of 976.13 feet); thence 109 degrees 53 minutes 20 seconds right to tangent of said curve, run along the arc thereof for 608.47 feet; thence 76 degrees 36 minutes 53 seconds right from tangent of said curve run Northerly for 1021.42 feet to the Point of Beginning, to be known as Parcel I, according to Deer-Run Estates.

According to the survey of Thomas E. Simmons LS# 12945, dated December 8, 1993.

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12/28/1993-41331 09:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder

therefor; and undersigned further agree to pay a reasonable of this mortgage in Chancery, should the same be so foreclos	attorney's fee to said Mortgagee	or assigns, for the foreclosure
IN WITNESS WHEREOF the undersigned James E. Tucker, a single man, and Renee' H	enderson, a single womar	1
have hereunto set our signature and seal, this	27th day of December James E. Tucker	
THE STATE of ALABAMA SHELBY COUNTY the undersigned authority hereby certify that James E. Tucker and Rene	· •	for said County, in said State,
whose name S arsigned to the foregoing conveyance, and whose that being informed of the contents of the conveyance they Given under my hand and official seal this 27th		wledged before me on this day the day the same bears date , 19 93. Notary Public.
THE STATE of COUNTY I, hereby certify that	, a Notary Public in and	for said County, in said State
whose name as a corporation, is signed to the foregoing conveyance, and we being informed of the contents of such conveyance, he, as a for and as the act of said corporation. Given under my hand and official seal, this the	such officer and with full authority,	before me, on this day that, executed the same voluntarily, 19
DEED		FROM Se Griporation Wivision - ABSTRACTS

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Return to:

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THIS FORM FROM

Lawyers Title Insurance (o

Title Guarantee Division

THE SUBSTANCE ARE

Birmingham, Alabama