

PREPARED BY:

PAULA CHADWICK
PREMIERE MORTGAGE CORPORATION

#4 OFFICE PARK CENTER, STE. 208
BIRMINGHAM, ALABAMA 35223

Inst # 1993-41295

AND WHEN RECORDED MAIL TO
PREMIERE MORTGAGE CORPORATION

#4 OFFICE PARK CENTER, STE. 208
BIRMINGHAM
ALABAMA 35223

12/23/1993-41295
02:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 1993
executed by CLARENCE E. DEAN AND CAROL ANN DEAN, HUSBAND AND WIFE

to PREMIERE MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is #4 OFFICE PARK CENTER, STE. 208
BIRMINGHAM, ALABAMA 35223

and recorded in Inst # 1993-41294 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

See attached Exhibit A for legal description of the property which is incorporated
herein for all purposes.

Commonly known as:
100 10TH ST. SW, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: DECEMBER 10, 1993

STATE OF ALABAMA
COUNTY OF JEFFERSON

PREMIERE MORTGAGE CORPORATION

On December 10, 1993 before me, the
(Date of Execution)

Nancy Blankensopp
BY: President
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared NANCY BLANKENSOPP
known to me to be the PRESIDENT

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Luxia Cuyte* Jefferson County,

My Commission Expires 9-13-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT A

A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest corner of said Section 2, Township 21 South, Range 3 West; thence run South along the West line of Section 2 a distance of 362.40 feet; thence turn an angle of 83 degrees 13 minutes to the left and run a distance of 646.27 feet; thence turn an angle of 81 degrees 51 minutes to the left and run a distance of 117.85 feet to the point of beginning; thence turn an angle of 9 degrees 16 minutes to the left and run a distance of 80.89 feet; thence turn an angle of 90 degrees 11 minutes to the left and run a distance of 145.00 feet; thence turn an angle of 89 degrees 49 minutes to the left and run a distance of 75 feet; thence turn an angle of 2 degrees 15 minutes to the right and run a distance of 5.00 feet; thence turn an angle of 89 degrees 52 minutes to the left and run a distance of 144.38 feet to the point of beginning.

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