THIS INSTRUMENT PREPARED	BY: (NAME)SI	UE TAYL	OR FOR CI	ENTRAL	BANK OF THE	SOUTH
77 104 40774000	(ADDRESS)_	P. O.	вох 10566	6 B'HAM	AL 35296	
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STATE OF ALABAMA	1	E111 1	CATICEACT	ION OF	RECORDED LIEN	J
COUNTY OF SHELBY	<b>)</b>	rout	SA HSPACH	1014 01	TECONDED EIE	•
	(	COMPASS	BANK FOI	RMERLY	KNOWN AS	
KNOW ALL MEN BY THESE	PRESENTS, That,	Central Ban	k of THE S	OUTH	, a co	orporation,
acknowledges full payment of the i	ndebtedness secure	d by that ca	rtain mortgage	executed by	NORMAN RAY	BENSON
AND WIFE, JOYCE C			on .		JUNE 24,199	
	<u> </u>				DEC. 24,199	
which said mortgage was recorded i					-SHELBY	County,
Alabama, in	Book No	INSTR	UMENT #	, Page N	o	
(and assigned to	In	1992- <del>-1993-</del>	12538 0 <del>3598</del>	Book No.		
Page No.						
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	CHELDY COUNTY JUDGE OF PRUBATE					
			00	i HCD	9.50	
I						
	SS BANK F/I	_	· •		_ , a corporation, hás (	namead thasa
In Witness Whereof, Central E	sank of	<u> 114</u>	H	<del></del>	_ , a corporation, nes	COUSCU LIIGSO
presents to be executed this	24TH day of	<u>N</u>	OV.	, 19 <u>.</u> 9	3	
			COMPASS			
			Central Bank o	of THE	SOUTH	
•		÷	ву	Fores	71 Pony	ent
			Its: PEGO	SY U. B	RYANT	
					TIONS OFFICE	R
STATE OF ALABAMA	)			. •		
COUNTY OF JEFFERSON	<b>.</b> 1					
OMPPERDON	,					
I, the undersigned Notary Pu	blic, in and for said	County in	said State, herel	by certify th	PEGGY U. B	RYANT
i, the trial organization, is					ERATIONS OFF	
COMPASS BANK F/K/A		whose n	ame as	BO1111 01	BRITTION OIL	<u> </u>
Central Bank ofTHE S	OUTH	, a	corporation, is	signed to th	e foregoing Instrumen	t, and who i
known to me, acknowledged befo	ore me on this day :	that being i	nformed of the	contents of	the instrument.	
,						
as such officer and with full auth	ority, executed the	same volun	tarily for and as	s the act of	said corporation.	
Given under my hand and Officia	l seal this 09T	H day of		DEC.	19 93	
GIANI MINAL IMA MANA AUG OTTICIS		uay UI	Λ	, ,	10	
			Man A	us 0 11	20 Don	
			Notary Public	<i>wie 1/1_/</i>		
			v		40 4007	

MY COMMISSION EXPIRES FEBRUARY 10, 1997