## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Incorporated, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of June 16, 1993, and executed by Brantley Homes, Incorporated, and recorded as Instrument Number 1993-18132 in the office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company,
Incorporated, hereunto set its signature by Daniel W.
Hill, its Vice President, who is duly authorized and has caused same to be attested by its Assistant Secretary, on this the 20th day of Allander, 1993.

AMSOUTH MORTGAGE COMPANY, INC.

ATTEST:

BY:

seld a simat

Daniel W. Hill ITS: Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose name as Vice President of AmSouth Mortgage Company, Incorporated, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

of William 1993. A long this the 20th day

NOTARY PUBLIC My Commission Evolves May 6 10

My Commission Expires May 6, 1997

THIS INSTRUMENT PREPARED BY: SUZANNE W. BROWN FOR AMSOUTH MORTGAGE COMPANY, INC.

AFTER RECORDING RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALL 9935201
ATTN: CONSTRUCTION LOANS

12/23/1993-41280
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50